## **Folder Separator Sheet**

1<del>95918</del> 918504-2

File Batch ID: 125818

Folder #: 1

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BATCH# 185818

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## SCANNING TRACKING SHEET

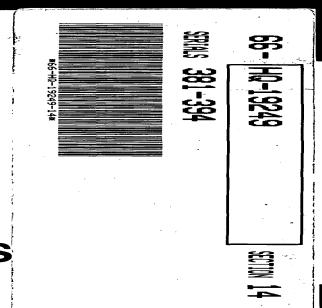
| FOIPA # 918504-2                                                                               |
|------------------------------------------------------------------------------------------------|
| SUBJECT National Archives                                                                      |
| FILE # 66-44-19249                                                                             |
| SECTION # All                                                                                  |
| SERIAL #                                                                                       |
| LEGAL TECH WOU                                                                                 |
| DATE FORWARDED TO SCANNING 4/34/06 DATE COMPLETED                                              |
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| Oacl applied by                                                                                |

4-596 (Rev. 8-9-88)

U.S. DEPARTMENT OF JUSTICE

# FEDERAL BUREAU OF INVESTIGATION

**HEADQUARTERS** 



FBIHQ NVESTIGATIVE AND ADMINISTRATIVE FILES



## Transfer - Call 3421 Use Care in Handling this File

MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE

#### **ATTENTION**

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

| Computer or Case Identification Number: Title of Case:  * File Serials Reviewed:             | Section                                                    |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Subject:  Computer or Case Identification Number:  Title of Case:  * File  Serials Reviewed: | Section                                                    |
| Computer or Case Identification Number: Title of Case:  * File Serials Reviewed:             | Section                                                    |
| Title of Case:  * File Serials Reviewed:                                                     | Section                                                    |
| * FileSerials Reviewed:                                                                      |                                                            |
| Serials Reviewed:                                                                            |                                                            |
|                                                                                              |                                                            |
| Release Location: *File                                                                      | Section                                                    |
|                                                                                              |                                                            |
|                                                                                              |                                                            |
|                                                                                              | ument Processing System (FDPS) prior to National Secur     |
| Classification review. Please see the documents located in the F                             | DPS for current classification action, if warranted. Direc |
| inquires about the FDPS to RIDS Service Request Unit,                                        | b2                                                         |
| (al Ch) Tane                                                                                 | Section                                                    |
| File Number: W-1909                                                                          | Section / /                                                |
| Serial(s) Reviewed:                                                                          |                                                            |
| FOIPA Requester:                                                                             |                                                            |
| FOIPA Subject: National Archives                                                             |                                                            |
| FOIPA Computer Number: 4/45/)                                                                |                                                            |
| 718309                                                                                       |                                                            |
| File Number:                                                                                 | Section                                                    |
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| On A computer Number.                                                                        |                                                            |
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| الأدر  | Memorandum                                                                                             | 7 )                                                        |                                          | Exec AD Adm<br>Exec AD Inv.<br>Exec AD LES            |
| 5.7    |                                                                                                        |                                                            |                                          | Asst. Dir.:  Adm. Servs Crim. Inv. Ident              |
| W.     | To Mr. McCreigh                                                                                        | .h.                                                        | <sub>Date</sub> 2/12/                    | Insp<br>  Intell<br>  Lab<br>  Legal Cour             |
| 4      | R. W. Scherre                                                                                          | X12                                                        |                                          | Off. Cong.<br>Public Aff<br>Rec. Mgnt.<br>Tech. Servi |
|        | Subject : DESTRUCTION OF F                                                                             | RECORDS                                                    |                                          | Training<br>Telephone Ra<br>Director's Sec            |
|        | ONATIONAL ARCHIVE                                                                                      | ES AND RECORDS AD HID AND FIELD OFF                        | MINISTRATION (                           | NARA)                                                 |
|        | PURPOSE: The purpose of permanent sample of 58 classifications, purpose RECOMMENDATION: None           | provided by NARA.                                          | he 9, 29, 46,                            |                                                       |
|        | APPROVED:                                                                                              | Adm. Serve. Legal C                                        | Cong.                                    |                                                       |
| · (    | Exec. AD-LES                                                                                           | Ident. Rec M                                               | Serva                                    |                                                       |
|        | ,                                                                                                      | proceed with the realignment of counit, the permanent said | abinets in the<br>NARA<br>mple case numb | East , was                                            |
|        | On 1/15/87, for the sample cases which are attached as cases in litigation a in their problem at file. | ton the toners                                             | Permanent file                           | ntouts<br>ons,                                        |
|        | 5 ENDICHME                                                                                             | $\psi \psi$                                                | 110111                                   | 757 1007                                              |
| \<br>• | Enclosure<br>66-19249                                                                                  |                                                            |                                          | FEB 17 1987                                           |
|        | 1 - Mr. McCreight 1 - Mr. Scherrer 1 - 1 - 1 - CMG:cgz (6)                                             | b6<br>b7C                                                  | Ĺ                                        | +1                                                    |

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| Exec AD Adm.     |
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| Training         |
| Telephone Rm     |
| Director's Sec'y |

Mr. McCreight Rm/ Run

Date 1/2/87

From R. W. Scherrer Rus

2

Subject:

DESTRUCTION OF RECORDS
NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)
"APPRAISAL OF FBIHQ AND FIELD RECORDS

<u>PURPOSE</u>: The purpose of this memorandum is to provide computer printouts of sample cases drawn in the 87, 121, 123 and 138 classifications.

| classifications.                                                                                                         | arawn in one 57, 121, 123 and 135                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RECOMMENDATION: None. For                                                                                                | r information.                                                                                                                                                                        |
|                                                                                                                          | Adm. Servs. Laboratory. Crim. Inv. Legal Coxin. Off. of Cong.                                                                                                                         |
| Exec. AU-inv.                                                                                                            | Ident. 8 Pt. Vio Affa. A graft Purch Inspection Tech. Serva. Intell. Training                                                                                                         |
| <u>DETAILS</u> : As the result of action, hard copy case file which were previously reduces truction. At the conclusions | the resolution of the American Friends es in the 87 and 121 classifications ced to microform, are now eligible for usion of the established retention rds would be transferred to the |
| On 12/4/86,<br>Branch, National Archives,<br>copy records as the permane                                                 | Judicial and Fiscal expressed his preference for the hard ent records inasmuch as release of                                                                                          |

Branch, National Archives, expressed his preference for the hard copy records as the permanent records inasmuch as release of information to the public would be greatly simplified with the original records. Accordingly, NARA was requested to provide the permanent sample case numbers for classifications 87 and 121, as well as classifications 123 and 138 for the compression project. On 12/9/86 NARA, delivered the computer printouts containing the samples which are attached hereto.

66-19249 Enclosures

1 - Mr. McCreight
1 - Mr. Scherrer
1 | CMG:cgz (6)

b6 b7C 66-19249-3

3 FEB 17 1987

ENC. BEHIND FILE

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Date 1/2/87

| C. Carrier        | Exec AD    |
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| <b>file :////</b> | Exec AD I  |
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Intell. Lab.

Legal Coun. Off. Cong. &

Public Affs. Rec. Mgnt. \_

Tech. Servs. Training \_ Telephone Rm. Director's Sec'y

Mr. McCreight Mm/Rus То

R. W. Scherrer Ruy From

DESTRUCTION OF RECORDS Subject ONATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA) APPRAISAL OF FBIHQ AND FIELD RECORDS

The purpose of this memorandum is to record receipt of responses from field offices in compliance with requests for certain investigative files to complete captioned appraisal.

RECOMMENDATION: None. For information.

| ノ             | APPROVED:      | Adm. Serva. | Laboratory        |
|---------------|----------------|-------------|-------------------|
|               |                | Crim. Inv.  | Legal Coun.       |
| $\cap$        | Pilina na kana |             | Off, of Cong.     |
| ~             | Director       |             | & Public Affa     |
| $\rightarrow$ | Exec. AD-Adm   | Ident       | Rec. Mgnt. Am/Rux |
|               | Exec. AD-Inv.  | Inspection  | Tech. Servs       |
|               | Frac ADJES     | Intell      | Training          |

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<u>DETAILS</u>: Based on BUairtel dated 10/22/86, seven field offices were requested to provide FBIHQ with a sampling of files to be reviewed by a task force charged with the responsibility of complying with the Memorandum of Agreement executed by NARA and the FBI. The Memorandum of Agreement requires that disposition authority be established for all record categories, including newly-created classifications, at five-year intervals.

All field offices have responded, the appraisal was completed and the files returned to the respective offices. Copies of the responses are enclosed for information.

66-19249 ENERGY STRE ATTACHED

1 - Mr. McCreight Mr. Scherrer CMG:cgz (5)

b6 b7C 10 FEB #7 1987

66-19249

FBI/DOJ

ENCLOSURE'



66-19249-383

|               | FE                                              | 31                                                                                           |             |
|---------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|
| TRANSMIT VIA: | PRECEDENCE:                                     | CLASSIFICATION:                                                                              |             |
| ☐ Teletype    | ☐ Immediate                                     | ☐ TOP SECRET                                                                                 |             |
| ☐ Facsimile   | ☐ Priority                                      | ☐ SECRET                                                                                     |             |
| X AIRTEL      | Routine                                         | CONFIDENTIAL                                                                                 | į           |
|               |                                                 | UNCLAS E F T O                                                                               |             |
|               |                                                 | UNCLAS                                                                                       | İ           |
|               |                                                 | Date 11/4/86                                                                                 |             |
| TO            | : DIRECTOR, FBI (ATT: RECORDS MANA RECORDS DISP | GEMENT DIVISION,<br>OSITION AND ARCHIVAL SU                                                  | JBUNIT      |
| FROM          | : ADIC, NEW YORK                                |                                                                                              |             |
| SUBJECT       |                                                 | AND RECORDS ADMINISTRAT                                                                      | CION (NARA) |
| sent to       | These files have b                              | n is a list and files been inventoried and cha<br>ompletion to the attent<br>ew York Office. | arged out   |
| ·             |                                                 | b6<br>b7C                                                                                    |             |
| 5 - Bure (3 - | eau (Encl. 1) (RM)<br>- Package)                |                                                                                              |             |
| l - New       | York                                            |                                                                                              |             |
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|               |                                                 |                                                                                              |             |
| NMS: AMZ      |                                                 |                                                                                              | 15          |
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| Approved:     | Transmitted .                                   | Pe                                                                                           | r >         |
| -             |                                                 | (Number) (Time)                                                                              | 1           |

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BOX #1
12- 95
        reclassified into 245A-6 (2 vols.)
12-150
         (1 vol.)
12-205
         (1 vol.)
12-260
         (1 vol.)
12-315
         (2 vols.)
12 - 370
         (1 vol.)
12-425
         (1 vol.)
12-480
         (2 vols, main file, 1 vol. Sub A)
         (1 vol.)
12-535
         (2 vols.)
12-590
12-645
        reclassified into 245-152 (voluminous file, substituted
        by 245-150, 1 vol.)
12-700
         (1 vol.)
12-755
         (1 vol.)
12-810
         (1 vol.)
12-865
         (1 vol.)
         (1 vol.)
12-920
12-975
         (1 vol.)
12-1030
         (1 vol.)
         reclassified into 245-252 (1 vol., main file, 1 vol. Sub A)
12-1085
12-1140
         (1 vol.)
241- 52
          (1 vol.)
          (1 vol.)
241-108
241-164
          (1 vol.)
241-220
          (1 vol.)
241-276
          (1 vol.)
241-332
          (1 vol.)
241-388
          (1 vol.)
241 - 444
          (1 vol.)
241-500
          (1 vol.)
241-556
         (1 vol.)
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BOX #2
 194- 55
         (1 vol.)
 194-114
          (1 vol.)
 194-173
          (1 vol.)
 194-232
          (1 vol.)
 194-291
          file # not used due to case management computerization
          of new cases 10/18/82-substitute by 194-295 (1vol.)
 194-350
          (1 vol.)
 194-409
         (1 vol.)
 194-468
         (1 vol.)
 194-527
         voluminous file substituted by 194-533 (1 vol.)
 194-586
         (1 vol.)
 201- 221 (1 vol.)
 201- 715 reclassified into 218-4 (3 vols.)
 201-1209
          (1 vol.)
 201-1703
          (1 vol.)
 201-2197
          (1 vol.)
-201-2691
          (1 \text{ vol.})
 201-3185
          (1 vol.)
 201-3679
          (1 vol.)
 201-4173 reclassified into 217-17 (2 vols.)
 201-4667
           (1 vol.)
          (1 vol.)
 201-5161
 201-5655
          (1 vol.)
 201-6149
          (1 vol.)
          (1 vol.)
 201-6643
 201-7137
          (1 vol.)
           (1 vol.)
 201-7631
          (1 vol.)
 201-8125
          (1 vol.)
 201-8619
 201-9113
          (1 vol.)
 201-9607
          (1 vol.)
 203- 281
          (1 vol.)
 203- 713 reclassified into 203-578 (1 vol.)
           reclassified into 246-7 (2 vols.)
203-1137
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BOX #2 (cont.)
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- 215-68 (1 vol.)
- 216- 503 (1 vol.)
- 216-1101 (1 vol.)
- 217-474 (1 vol.)
- 218- 632 (1 vol.)
- 218-1481 (1 vol.)
- 219-609 (1 vol.)
- 220-53 (1 vol.)
- 223-277 (1 vol.)
- 225-294 reclassified into 225-286 (1 vol.)
- 226-256 (1 vol.)
- 226-587 (1 vol.)
- 227-333 (1 vol.)
- 228-284 (1 vol.)
- 229-179 (1 vol.)

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BOX #3
 192- 49
            (1 vol.)
            (1 vol.)
 192-101
 192-153
            (1 vol.)
            (1 vol.)
 192-205
 192-257
            (1 vol.)
 196- 77
            (1 vol.)
 196- 192
            (1 vol.)
 196<del>-</del> 307
            (1 vol.)
 196- 422
            (1 vol.)
 196-652
            (1 vol.)
 196- 767
           consolidated into 196-560 Sub F (1 vol.)
 196-882
            (1 vol.)
           consolidated into 196-560 Sub C (1 vol.)
 196-997
196-1112
           (1 vol.)
 196-1227
            (1 vol.)
196-1342
            (1 vol., main file, 1 vol. 1A supplement)
 196-1457
           (1 vol.)
196-1572
           unavailable, substituted by 196-1570 (1 vol.)
196-1687
           (1 vol.)
           (1 vol.)
 196-1802
           (1 vol.)
 196-1917
 196-2032
           (1 vol.)
 196-2147
           (1 vol.)
 196-2262
           (1 vol.)
           (1 vol.)
 196-2377
           consolidated into 87-85534 (2 vols, main, 1 vol. 1B-Green
 196-2492
           sheet section)
196-2607
           (1 vol.)
 196-2722
           (1 vol.)
 196-2837
           (1 vol.)
           consolidated into 183-2927 which is a voluminous file-
 196-2952
           substituted by 196-2950
 196-3067
           (1 vol.)
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BOX #3 (cont.)
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196-3182 (1 vol.)

196-3297 (1 vol.)

196-3412 (1 vol.)

196-3527 (1 vol.)

196-3642 (1 vol.)

196-3757 unavailable, substituted by 196-3759

196-3872 (1 vol.)

196-3987 (1 vol.)
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FBI

| THANSMIT VIA:  ☐ Teletype ☐ Facsimile ☒ Airtel                                                                               | PRECEDENCE:  ☐ Immediate ☐ Priority ☐ Routine                                                             | □ TOP SECRET □ SECRET □ CONFIDENTIAL □ UNCLAS E F T O □ UNCLAS □ Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1<br>3<br>3<br>3<br>4 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| TO: D                                                                                                                        | IRECTOR, FBI (66-3286 S                                                                                   | SUB B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4<br>3<br>4<br>7      |
| FROM: SA                                                                                                                     | AC, CHICAGO (66-2251A)                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| 1                                                                                                                            | CHIVES AND RECORDS ADMI<br>F FBIHQ AND FILED RECOR                                                        | The state of the s |                       |
| . Re                                                                                                                         | e Bureau airtel 10/22/8                                                                                   | 36, captioned as above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| E                                                                                                                            | nclosed under separate                                                                                    | cover are three boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |
|                                                                                                                              | he Chicago Division has<br>es requested by FBIHQ.                                                         | s conducted a thorough                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | search                |
| destroyed.                                                                                                                   | en e                                                                  | es which have been prev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | viously               |
| FILE REQUES                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| CHICAGO FILE                                                                                                                 | <u>DESTROYED</u>                                                                                          | FILE PULLED AND SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NT TO HQ              |
| 196-28<br>196-156<br>196-220<br>196-348<br>196-219<br>196-389<br>196-474<br>201-5249<br>201-3331<br>201-1413<br>201-865 - Re | 8/78<br>2/79<br>3/79<br>11/79<br>8/79<br>9/79<br>12/79<br>2/78<br>2/78<br>2/78<br>eclassified into 217-16 | 196-24<br>196-152<br>196-218<br>196-346<br>196-221<br>196-391<br>196-470<br>201-5251<br>201-3333<br>201-1417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | b6<br>b7c             |
| 5 - Bureau<br>3 - Pack<br>1 - Chicago<br>DMM:sgp<br>(6)                                                                      | kage Copies                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| Approved:                                                                                                                    | Transmitted (Nui                                                                                          | Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b></b>               |

| ·                                  | <b>F</b> !                             | ві                             | •                          | V. 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| TRANSMIT VIA:                      | PRECEDENCE:                            | CLASSIFIC                      | ATION:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ Teletype                         |                                        | TOP SE                         | CRET                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Facsimile                          | Priority                               | SECRET                         | •                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AIRTEL                             | ☐ Routine                              | CONFID                         | ENTIAL                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                  |                                        | . UNCLAS                       | EFTO                       | į.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| •                                  | <b>→</b>                               | UNCLAS                         | }                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| •                                  |                                        | Date                           | 11/7/86                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| TO: DIRECTO                        | OR, FBI<br>RECORDS MANAGEME            | MOTOTUTA DIN                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ATTIN:                             | RECORDS MANAGEME                       |                                | VAL SUBUNIT                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| NATIONAL ARCHIVES                  |                                        |                                | NARA)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 192-188                            | 8, 192-251, 196-3                      | 720. 196-1589.                 | 196-1984,                  | 201-85.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                    |                                        | •                              | <u> </u>                   | etoe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4)- Bureau                         |                                        |                                | 11 Aby 19                  | How                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2 - Package                       | ) ·                                    | <u>.</u>                       | - Lander                   | and the same of th |
| 1 - Dallas                         | •                                      | •                              |                            | 18016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| (5)                                | •                                      |                                |                            | c. 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| * .                                |                                        |                                | L.                         | s * 1 6 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Approved: \_\_\_\_\_ Per \_\_\_\_\_ Per \_\_\_\_

| ☐ Teletype ☐ Facsimile Й AIRTEL | FBI PRECEDENCE: Immediate Priority Routine                                                                                | CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date 11/4/86 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| TO:                             |                                                                                                                           | ANAGEMENT DIVISION RECORDS<br>VAL SUBUNIT, (ROOM 5927)                                  |
| FROM:                           | SAC, LOS ANGELES (66-                                                                                                     | -101)                                                                                   |
| SUBJECT:                        | DESTRUCTION OF RECORDS NATIONAL ARCHIVES AND APPRAISAL OF FBIHQ AND BUDED: 11/7/86                                        | RECORDS ADMINISTRATION (NARA                                                            |
| captioned                       |                                                                                                                           | os Angeles dated 10/22/86,                                                              |
|                                 |                                                                                                                           | au under separate cover<br>ng original LA files and                                     |
|                                 | BOX 1<br>196-1429                                                                                                         | VOLUMES                                                                                 |
| ż                               | 196-1349<br>196-1189<br>196-1109<br>196-2029<br>196-789<br>196-629<br>196-549<br>196-469<br>196-389<br>196-309<br>196-229 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                                               |

| BOX 1                                                                                                                                                                                                                                                                                                                                                                                   | VOLUMES                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 196-149 194-285 196-69 196-869 consolidated into 196-584 196-2629 194-157 194-93 194-29 192-202 192-140 192-78 192-16: 196-1669 196-1909 196-709 194-221 196-2549 196-2309 196-2389 consolidated into 196-2351                                                                                                                                                                          | 1-3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                     |
| BOX 2                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |
| 201-1846<br>201-976<br>201-2020<br>218-399<br>201-2194<br>241-341<br>219-73<br>221-22<br>241-241<br>241-391<br>203-653<br>241-441<br>203-475<br>228-108<br>203-119<br>229-47<br>201-628<br>224-5<br>201-802<br>225-133<br>201-280<br>226-212<br>201-454<br>241-41<br>201-106<br>241-491<br>201-1324 consolidated into 219-34<br>196-2789<br>215-21 consolidated into 215-16<br>196-2709 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |

| BOX 2                                                                                                                                                                                                                                            | VOLUMES                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 201-2368<br>201-1150<br>203-831<br>201-1672<br>203-297<br>218-157<br>241-91<br>241-291<br>241-141<br>217-179<br>241-191<br>222-11<br>201-1498<br>196-2149<br>196-1509                                                                            | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1    |
| BOX 3                                                                                                                                                                                                                                            |                                                                  |
| 196-2229<br>196-2069<br>196-1269<br>196-1989<br>196-1829<br>196-1589<br>196-1749<br>219-260<br>223-145<br>12-794 consolidated into 245-212<br>12-892 consolidated into 245-235<br>12-990 consolidated into 245-264<br>196-2469                   | 1<br>1<br>1<br>1-3<br>1<br>1<br>1<br>1<br>2<br>1-2<br>2-3<br>2-3 |
| BOX 4                                                                                                                                                                                                                                            |                                                                  |
| 227-235<br>216-211<br>220-69<br>12-500 consolidated into 245-120<br>12-696 consolidated into 245-194<br>12-598<br>12-794 consolidated into 245-212<br>192-264<br>12-206<br>12-990 consolidated into 245-264<br>12-892 consolidated into 245-235z | 1<br>1<br>1<br>1-2<br>1<br>3<br>1-2<br>1-5<br>4                  |
| BOX 5                                                                                                                                                                                                                                            |                                                                  |
| 12-941<br>12-843<br>12-304<br>12-353<br>12-745                                                                                                                                                                                                   | 1<br>1<br>1<br>1                                                 |

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| BOX 5                            | VOLUMES |
|----------------------------------|---------|
| 12-647                           | 1       |
| 12-549                           | 1       |
| 12-451                           | 1       |
| 12-402                           | 1       |
| 12-255                           | 1-2     |
| 12-157                           | 1       |
| 12-206                           | 6-8     |
| 196-2469                         | 1 & 4   |
| 12-990 consolidated into 245-264 | 1       |
| 12-794 consolidated into 245-212 | 1       |

196-949 unable to locate at time of request. Selected the next odd file in ascending order and found 196-951 consolidated into 196-838.

12-49 - DESTROYED

12-108 - DESTROYED

|          | TRANSMIT VIA:    Teletype   Facsimile   ATRTEL                                               | PRECEDENCE:  Immediate Priority Routine   | CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date | 3/86                  |
|----------|----------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------|-----------------------|
| 1        | TO: DIRECTOR,                                                                                | FBI (66-3286 Sub B                        | 3)                                                                              |                       |
| ² .<br>2 |                                                                                              | NTA (66F-1849)                            |                                                                                 |                       |
| 5        | DESTRUCTION OF RECONATIONAL ARCHIVES A RECORDS ADMINISTRAT APPRAISAL OF FBIHQ BUDED: 11/7/86 | ND<br>ION (NARA)                          |                                                                                 |                       |
|          | Re Butel                                                                                     | dated 10/22/86.                           |                                                                                 |                       |
| 7<br>8   | The follo                                                                                    | wing files have bee<br>requested in above | n charged out to referenced airte                                               | FBIHQ                 |
| 9        | HOBBS ACT FF                                                                                 | AUD BY WIRE S                             |                                                                                 | N COUNTER-<br>LIGENCE |
| 10       | 192-34 19                                                                                    | 6-16                                      | 201-35                                                                          |                       |
| 11       |                                                                                              |                                           | .96-93 201-95<br>.96-168 201-15                                                 |                       |
| 12       | 194-98 19                                                                                    | 6-241 " 1                                 | .96-243 201-21<br>.96-322 201-27                                                | 5                     |
| 13       | 194-234                                                                                      | 6-391                                     | 201-33<br>2 <b>0</b> 3-68                                                       | 5                     |
| 14       | 194-370                                                                                      | 6-466<br>6-541                            | 216-16                                                                          | (On Sp. Loca          |
| 15       | 194-506                                                                                      | 6-616<br>6-766                            | 217-7<br>218-49                                                                 |                       |
| 16       | 49                                                                                           | 6-841                                     | 218-11                                                                          | 5<br>                 |
| 17       |                                                                                              |                                           |                                                                                 |                       |
| 18       |                                                                                              |                                           | · · · · · · · · · · · · · · · · · · ·                                           |                       |
|          | 4 -Bureau (2 packag                                                                          | e copies)                                 |                                                                                 |                       |
| 19       | 1 - Atlanta<br>SQ:lsg<br>(5)                                                                 |                                           |                                                                                 | b6<br>b7C             |
| 21       |                                                                                              |                                           |                                                                                 |                       |
|          | Approved: USG                                                                                | 7<br>Transmitted (Number                  | r) -(Time) Per                                                                  |                       |
|          | •                                                                                            |                                           |                                                                                 | Vol.                  |

#### AT 66F-1849

| FRAUD BY WIRE                                                                                                      | <u>SENT</u>                                                                                                                                   | FOREIGN COUNTER-<br>INTELLIGENCE                                                                   |          |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|
| 196-916<br>196-991<br>196-1066<br>196-1141<br>196-1216<br>196-1366<br>196-1441<br>196-1516<br>196-1591<br>196-1666 | 196-1741<br>196-1816<br>196-1891<br>196-1966<br>196-2041<br>1196-2191<br>196-2266<br>196-2341<br>196-2416<br>196-2491<br>196-2566<br>196-2116 | 219-33 223-11 225-19 226-26 229-4 227  Consolidate Into Consolidate into Consolidate into 196-1955 | 196-2317 |



Exec AD Adm. Exec AD Inv.

Exec AD LES Asst. Dir.: Adm. Servs Crim, Inv. Insp. intell. Lab.

> Legal Coun. Off. Cong. & Public Affs. Rec. Mant.

Tech. Serve. Training Director's Sec'y

File (213-00)

Date 3/24/87

From R. W. Scherrer

Subject:

CLASSIFICATION - 213

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

THE PROPERTY OF

Enclosure

1 - 66-19249

- Mr. Tierney

Mr. Scherrer

CMG:cgz (5)

b6 b7C 66-19249



JU O APR 30 1987

#### ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/22/2) BY SP 2 TAP OF

213

Fraud Against The Government--Department of Education

Historical Synopsis:

The FBI established this classification in November 1980 to cover fraud investigations involving the then newly established Department of Education. Between 1978 and 1980 investigations involving U. S. Government education programs were carried in class 209--Fraud Against the Government--Department of Health, Education and Welfare; prior to 1978 such investigations were under classification 46, the general fraud classification. The statutes prohibiting fraud against the Government generally attempt to protect the U. S. Government from interference with its lawful functions by deceit or dishonesty; this included pecuniary loss but also misrepresentations to defeat governmental functions.

#### Volume:

#### A. 1981 Study

There are only 33 case files in Headquarters amounting to 1.5 cubic feet; none are multi-section. The 39 Field Offices reporting extant records have opened a total of 153 case files.

#### B. 1986 Addendum

By 1986, there were 372 single section and 3 multisection cases in this classification in Headquarters. There are 1,345 cases opened by the field offices.

#### Profile:

#### A. 1981 Study

Because this classification was established only recently, few cases were actually reviewed. The five Headquarters cases examined all were rated as having no research potential; two of the cases had been closed but three were still pending at the time of the NARS review. Four of the cases had two serials each and one had three serials; four of the five cases had been referred to a U. S. Attorney who in each declined to prosecute.

NARS also examined three cases in Los Angeles; all were rated as having no research potential. The cases had 3, 5, and 6 serials respectively; all had been closed; Los Angeles was an Auxiliary Office to

New Haven in two cases and the Office of Origin in the third. Of the five cases in New York, four had no research potential and one had low; the cases

66-19249-

ranged from 8 to 278 serials, with the low having 35; New York was the Office of Origin in all cases; four were pending, one had been closed. At the Washington Field Office the four cases reviewed had no research value; they were 3, 4, 7, and 10 serials; Washington was Auxiliary Office in all four cases; three had been closed (RUCd), while one was still pending. The seventeen cases reviewed in the four offices included only one having low research potential. This reflects the nature of the investigations which involve such minor violations as defaults on student loans, false statements on loan applications, and embezzlement.

#### B. <u>1986 Addendum</u>

In 1986, NARA reviewed 10 case files in the Headquarters statistical sample, 4 of which were low in research potential and 6 of which were rated as lacking in research potential altogether. Subjects covered included an attempt to obtain educational loans through fraudulent means, an allegation (false) that a teacher involved in a divorce had been fraudulently advanced Federal educational funds, and misuse of position by a public official demanding kickbacks for loans. Three of the 10 cases are still pending. One case each reflected the following number of serials: 1, 3, 4, 5, 6, 7; however, 4 cases had 2 serials.

No additional files were examined from the field offices in this classification.

### Recommendations: A. 1981 Study.

Because of the recent establishment of this classification and the relatively few files created thus far, it is difficult to generalize about retention of records in classification 213. Certainly the Headquarters 00 file and named exceptional cases should be retained. Disposal is not authorized for other Headquarters records. In the field exceptional cases are permanent in the Office of Origin; other Field Office files are disposable.

#### B. <u>1986 Addendum</u>

Because of the lack of substantial growth in this classification, few changes can be made in the retention criteria already established. The O file at Headquarters, which was comprised primarily

of unresolved allegations of misuse of federal grants and student loans, may be destroyed. However, because of the small size of the Headquarters statistical sample and its uncertain results, no changes should be made in the retention criteria imposed in 1981.

#### 213. FRAUD AGAINST THE GOVERNMENT-DEPARTMENT OF EDUCATION

#### SUMMARY:

**HEADQUARTERS** 

00 File: Permanent

O File: Destroy

Case Files

Sample: ---

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy



200

To File (250-00)

Date 3/24/87

From :

Subject :

R. W. Scherrer

CLASSIFICATION - 250

Exec AD LES

Asst. Dir.:

Adm. Servs.

Crim. Inv.

Ident.

Insp.

Intell.

Lab.

Legal Coun.

Off. Cong. &

Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

Telephone Rm.

Director's Sec'y

Exec AD Adm

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

## NATIONAL ARCHIVES AND RECORDS

LASTRIBIUMZA

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

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Enclosure

1 - 66-19249 1 - Mr. Tierney

l - Mr. Scherrer

CMG:cgz (5)

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APR 16 1987
65

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/29 80 BY SPATAP OF

250 / Tampering With Consumer Products

Historical Synopsis:

The Bureau established this classification in December 1983 as a result of the Federal Anti-Tampering Act (18 USC 1365) (PL 98-127). The FBI actively investigates violations under this classification in cases involving life-endangering tamperings, tamperings where extortion demands are made, and false claims resulting in serious injury to a product's reputation. The Bureau shares concurrent jurisdiction with the Food and Drug Administration and the U. S. Department of Agriculture in anti-tampering matters. The FBI Office of Origin for cases in this classification is determined by the place where the product tampering occurred, will occur, or from which the threat to tamper with a product was made. In cases it investigates in this classification the Bureau does not advise or counsel regarding removal of products from store shelves or distribution chains, nor does it participate in decisions to take such actions.

Volume:

There are 169 single section cases and 4 multi-section cases at Headquarters. The first ten cases have been reserved for administrative uses. The field offices have opened 277 cases.

Profile:

NARA reviewed 10 cases at Headquarters, 1 of which was rated low in research value, 1 of which could not be located, and the remainder of which were rated as lacking in research value. No clear correlations were found between the ratings and the number of serials in a file. On the one hand, the single case rated as a low (which involved tampering with Girl Scout cookies) had only 2 serials. (This case contains thorough FBI investigative techniques, including, rather surprisingly, a polygraph examination which resulted in a confession.) On the other hand, the 8 files lacking in research value consist of a single 27-serial file and a single 8-serial file, the remainder being comprised of 3 or less serials. Six of the 10 cases reviewed are still pending. The O file concentrates on administrative issues of consumer tampering with some unsolved cases also maintained there.

Recommendations:

Because of the unsettled character and newness of this classification, which refers to investigations which the

Bureau participates in with other agencies, few retention criteria can be established. The 00 files and exceptional cases both at Headquarters and in the field are permanent. Reserved cases (first ten cases) have not yet been developed and should not be authorized for disposal. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, auxiliary office case files may be destroyed when one year old. Disposal is not authorized for any other Headquarters or field office files at this time.

250. CONSUMER PRODUCT TAMPERING

SUMMARY:

**HEADQUARTERS** 

00 File: Permanent

O File: Disposal Not Authorized

Case Files

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy



Exac AD Inv. Exec AD LES Asst. Dir.: Adm. Servs. Crim. Inv. .

Exec AD Adm.

Ident.

Lab.

Legal Coun. Off. Cong. & Public Affs.

Rec. Mgnt. Tech. Servs.

Training Telephone Rm. Director's Sec'y

File (251-00)

R. W. Scherrer

Subject:

CLASSIFICATION - 251

PURPOSE: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

## NATIONAL ARCHIVES AND RECORDS

Administration

Date 3/24/87

DETAILS: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

66-19246 MOT RECORDED Enclosure APR 16 1987 - 66-19249 Mr. Tiernev 65 b6 b7C CMG:cgz (5)

## ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/29/87 BY 5PO TAP/OW

251

Controlled Substances: Robbery; - Burglary

The Bureau created this classification in 1984 to cover investigation of robberies or burglaries of pharmacies, drug distributors, or manufacturers, in accordance with the Controlled Substance Registrant Act (18 USC 2118) (PL 98-305). The FBI actively investigates violations under this classification if one of the following conditions occurs: death or serious bodily-harm; large quantities of drugs are involved; certain Drug Enforcement Agency (DEA) criteria are met; the facility robbed is a manufacturer or warehouse; or an interstate activity is involved. The introduction of the Bureau and the Department of Justice into an area of jurisdiction which had been a matter of local authority was a

Bureau and the Department of Justice into an area of jurisdiction which had been a matter of local authority was a major shift from previous methods of dealing with this criminal activity. The original law called for FBI investigation if controlled substances of \$500 or more were stolen. The Bureau and U. S. Attorney's Office, however, established guidelines which limited their involvement to major cases, citing a lack of manpower and an "unwarranted thrust" of federal influence into local jurisdiction. One important guideline change established a drug value of \$5,000 or more for FBI involvement. It soon became apparent that pharmaceutical value and street value of drugs differed sufficiently to make this guideline unrealistic.

#### Volume:

There are 79 single section cases in Headquarters, the first ten cases having been reserved for administrative uses. The field offices have opened 287 cases.

coordinate with local authorities and set "local dollars"

Accordingly, in November 1985, the Bureau agreed to

#### Profile:

NARA reviewed 5 cases in the Headquarters statistical sample, all of which were rated as having no research potential. Subject matter for the files reviewed included armed robberies as well as drugstore "break-ins." Three of the five cases were still pending at the time of review.

#### Recommendations:

quantity guidelines.

<u>Historical Synopsis:</u>

Because this classification was established only two years ago, and has had little investigative activity, few retention criteria can be established. The OO file and exceptional cases at Headquarters and in the field are permanent.

Likewise, the O file at Headquarters, which reflects much of the substantial controversy generated by Congress and pharmacy organizations over the \$5,000 minimum supported by the FBI, is permanent. Reserved cases (first ten cases) have not yet been developed and should not be authorized for disposal at this time. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, auxiliary office case files may be destroyed when one year old. Disposal is not authorized for any other Headquarters or field office files at this time.

251. CONTROLLED SUBSTANCES: ROBBERY; - BURGLARY

SUMMARY:

**HEADQUARTERS** 

00 File: Permanent

O File: Permanent

Case Files

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy



xac AD Adr Exec AD Inv. .

Exec AD LES Asst. Dir.:

> ldent. Intell. Lab.

Legal Coun. Off, Cong. & Public Affs. Rec. Mant.

Tech. Servs. Training Telephone Rm. Director's Sec'v

File (249-00)

Date 3/24/87

R. W. Scherrer

CLASSIFICATION - 249

**PURPOSE:** The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

ARCHIVES AND RECORDS NATIONAL

ALMINISTRATION

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

> b6 b7C

Enclosure

- 66-19249 - Mr. Tiernev Mr. Scherrer CMG:cgz (5)

66-1924c NOT RECORDED APR 16 1987 65

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#### 249 Toxic Waste Matters

<u>Historical Synopsis:</u>

The Bureau established this classification in 1983 to cover all investigations involving toxic or hazardous waste violations, with the exception of the mishandling of special nuclear materials and waste products, which is provided for under the Atomic Energy Act. The main legal vehicles for Federal involvement in toxic waste matters are the Resources Conversation and Recovery Act; the Comprehensive Environmental Response, Compensation and Liability Act of 1980; the Toxic Substances Control Act; and the Clean Water Act of 1980. By agreement with the Environmental Protection Agency (EPA), the FBI takes primary responsibility in investigating prosecutable violations of those cases referred to it by the EPA. These investigations fall within the FBI White Collar Crime Program.

Volume:

There are 120 single section cases and no multi-section cases in Headquarters. The first ten cases have been reserved for administrative uses; reserved "case" 249-1 contains initiation letters from the EPA to the Director of the FBI. The field offices have opened 228 cases.

Profile:

NARA reviewed 10 cases in the Headquarters statistical sample, all of which were rated as having no research potential. Subject matter for the files reviewed included allegations of toxic waste dumping and "informant" files for those volunteering toxic waste information. Five of these cases were still pending at the time of NARA's review.

Recommendations:

Because this classification was established recently and has had little investigative activity, few retention criteria can be established. The 00 file and exceptional cases at both Headquarters and the field are permanent. Reserved cases (first ten cases) have not yet developed beyond the retention of "initiation letters," therefore their disposal should not be authorized at this time. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, the auxiliary office case files may be destroyed when one year old. No other case files may be destroyed at this time.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/22/87 BY SPATAPION

249. TOXIC WASTE MATTERS

SUMMARY:

HEADQUARTERS

00 File: Permanent

O File: Disposal Not Authorized

Case Files Sample:

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample:

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: N/A

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

## Memorandum



Exec AD Inv.

Exec AD LES Asst. Dir.: Adm. Servs. Crim. Inv. .

> Intell. Lab.

Legal Coun. Off. Cong. & Public Affs. Rec. Mgnt. \_

Tech. Servs.
Training \_\_\_\_
Telephone Rm.

Director's Sec'y

>26-

<sub>To</sub> : File (252-00)

Date 3/24/87

From

R. W. Scherrer

CLASSIFICATION - 252

Subject :

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

# NATIONAL ARCHIVES AND RECORDS

## MAMINISTRATION

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

1 - 66-19249 1 - Mr. Tierney 1 - Mr. Scherrer 1 - CMG:cgz (5)

b6 b7C NOT RECORDED

APR 16 1987

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W/p

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED 1/29/87 BY SPATAPLOW

252 Violent Crime Apprehension (VI-CAP)

<u> Historical Synopsis:</u>

In 1984, as a consequence of the report of "The Attorney General's Task Force on Violent Crime, " the Bureau and the Department of Justice collaborated to establish the National Center for the Analysis of Violent Crime (NCAVC), a statistical clearinghouse on unsolved serial and exceptionally violent crimes. Included in this class are such offenses as murder, rape, child molestation and arson. NCAVC is operated by the Bureau Training Division's Behavioral Sciences Unit at the FBI Academy, Quantico, Virginia. The Bureau has divided its Violent Crime Apprehension (VI-CAP) efforts into four major functions, with the following priority case designators: (A) research and development; (B) profiling and consultation; (C) training; and (D) the Violent Crime Apprehension Program. Much of the Bureau's profiling and consultation efforts result from the submission of special "crime reports" by local agencies at the scene of a violent crime to FBI Criminal Profile Coordinators in the field offices. From these reports, a profile of the perpetrator is, in theory, developed. In reality, however, the local agencies have found the crime report a difficult and cumbersome tool, returning only about 5% of those distributed by the field offices. At present, the crime report is undergoing review and substantial revision.

#### Volume:

There are 321 single section cases and no multi-section cases in Headquarters. The first ten cases have been reserved for administrative uses. The field offices have opened 123 cases.

#### Profile:

NARA reviewed 15 cases in the Headquarters statistical sample. With respect to research potential, 3 were rated low and 12 none. Efforts to correlate various factors with research potential did not suggest that the likelihood of research potential increased with the file's size. should be noted that the 3 lows were all under one-fourth inch in file size and contained, respectively, 2, 2 and 3 serials. These 3 files contained fully developed profiles and showed that the FBI could offer local law enforcement officials in the way of assistance.

#### Recommendations:

Although 3 lows were found in the case sample, few retention

criteria can be firmly established because of the newness of the classification and the relative lack of investigative activity. The 00 file and exceptional cases at both Head-quarters and the field offices are permanent. Likewise, the 0 file at Headquarters, which reflects the controversy and uncertainty over the development of a crime report (still in its infancy) is permanent. Reserved cases (first ten cases) have not yet been developed and should not be authorized for disposal at this time. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, auxiliary office case files may be destroyed when one year old. Disposal is not authorized for any other Headquarters or field office files at this time.

#### 252. VIOLENT CRIME APPREHENSION

SUMMARY:

HEADQUARTERS

00 File: Permanent

O File: Permanent

Case Files

Sample: ---

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: ---

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: ---

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: ---

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

## Memorandum



Date 3/24/87

Exec AD LES Sat. Dir.: Crim. Inv.

Exec AD Adm. Exec AD Inv.

Adm. Servs.

Ident.

Insp. Intell.

Lab. Legal Coun

Off. Cong. & Public Affs.

Rec. Mgnt. .

Tech. Servs. Training .

Telephone Rm. Director's Sec'y

File (247-00)

R. W. Scherrer

Subject:

CLASSIFICATION - 247

**PURPOSE:** The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

**DETAILS:** During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

> 66-192.49 NOT RECURDED APR 16 1987 65

> > material attached

Enclosure

- 66-19249 - Mr. Tierney Scherrer b6 b7C CMG:cgz (5)

bl

(5)

#### Volume

Headquarters opened 1051 cases in classification 247 through mid-1986. All field offices report opening 2,214 cases during the same period.

#### **Profile**

These files are similar to the type of materials found in the 18 other FCI classifications reviewed in 1986. Consequently, the ratings of the 366 Headquarters case files and 111 Office of Origin field files from those 19 FCI classifications have been combined. For the Headquarters case files there were 2 highs, 6 mediums, 51 lows and 322 nones. For the Office of Origin field files there were 1 high, 8 mediums, 17 lows and 85 nones. In both Headquarters and the Office of Origin there is a positive correlation between the number of serials and the research value. Thus, establishing a cutoff of six or more serials for Headquarters files eliminates 89.4% of the files rated as nones, yet preserves 64.7% of the files rated as low, 83.3% of the files rated as medium, and 50% of the files rated as high. (The cases not retained through this serial cutoff include a closed two serial file rated high and a recently opened pending file rated medium.) Establishing a cutoff of 15 or more serials for the Office of Origin case files eliminates 77.6% of the files rated as none, yet preserves 47.6% of the files rated as low, 87.5% of the files rated as medium, and 100% of the files rated as high.

The ratings for the Headquarters classification 247 case files were 1 high, 1 medium, 3 lows, and 15 nones. Establishing a six serial cutoff for Headquarters files eliminates 93.3% of the none files yet preserves 60% of the low files and 100% of the medium files. It does not, however, preserve the high file.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.



Classified by SPS TAP (C4)
Declassify on: OADR 1/8/8)



The high file was a closed two serial file. Its value resulted from the inclusion of an initial "progress letter" in the file. Almost all "progress letters" in Headquarters are filed in case files that will be designated as permant by both the serial count and by exceptional case criteria. In the Office of Origin file "progress letters" would be placed in a control case file that should grow to a sufficient serial count to trigger its retention

(5)

Recommendations

The OO files should be preserved in both Headquarters and field to document policy and procedures. All exceptional case files and all multi-sectional files also should be preserved in both Headquarters and the Office of Origin. The O file contains nonsubstantive investigations and name searches and may be destroyed.

The case files for the 19 FCI classifications reviewed, including classification 247, indicate that many of these files lack research value in and of themselves. They also indicate that establishing a six serial cutoff for Headquarters files and a 15 serial cutoff for Office of Origin field files will preserve almost all of the files having significant research value (those rated medium and high) and a significant portion of those files rated as having low research value. Such cutoffs also will eliminate the vast majority of those files rated as having no research value.

Based on reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed by subsequent case file analysis, auxiliary office case files may be destroyed when one year old.

SEXKET

CLASS: 247 FCI -

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SUMMARY:

**HEADOUARTERS** 

00 File: Permanent

O File: Destroy

Case Files

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

Microfilm: Not Applicable

All Others: All cases with six or more serials -

Permanent

All others - Destroy

Reserved Cases: Disposal not authorized

FIELD OFFICES

00 File: Permanent

O File: Destroy

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

All Others: All cases with fifteen or more serials -

Permanent

All others - Destroy

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

SECKET



LEGAT CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy



## Memorandum



Exec AD Adm. Exec AD Inv.

Exec AD LES Asst. Dir.: Adm. Servs. Crim. Inv. Ident. Intell. Lab.

Legal Coun.

Off. Cong. & Public Affs. Rec. Mgnt.

Tech. Servs. Training \_ Telephone Rm. Director's Sec'y

File (248-00) To

Date 3/24/87

R. W. Scherrer From

Subject:

CLASSIFICATION - 248

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

1) - 66-19249 - Mr. Tierney Mr. Scherrer

b7C

b6

SECRET material attached

APR 16 1987

66-192.49



Foreign Counterintelligence

<u>volume</u>

Headquarters opened 81 cases in classification 248 through mid-1986. All field offices report opening 156 cases during the same period.

Profile

These files are similar to the type of materials found in the 18 other FCI classifications reviewed in 1986. Consequently, the ratings of the 366 Headquarters case files and 111 Office of Origin field files from those 19 FCI classifications have been combined. For the Headquarters case files there were 2 highs, 6 mediums, 51 lows and 322 nones. For the Office of Origin field files there were 1 high, 8 mediums, 17 lows and 85 nones. In both Headquarters and the Office of Origin there is a positive correlation between the number of serials and the research value. Thus, establishing a cutoff of six or more serials for Headquarters files eliminates 89.4% of the files rated as nones, yet preserves 64.7 of the files rated as low, 83.3% of the files rated as medium, and 50% of the files rated as high. (The cases not retained through this serial cutoff include a closed two serial file rated high and a recently opened pending file rated medium.) Establishing a cutoff of 15 or more serials for the Office of Origin case files eliminates 77.6% of the files rated as none, yet preserves 47.6% of the files rated as low, 87.5% of the files rated as medium, and 100% of the files rated as high.

The ratings for the Headquarters classification 248 case files were 2 lows, and 3 nones. Establishing a six serial cutoff for Headquarters files eliminates all of the none files yet preserves 50% of the low files.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.



Classified by Spa TAP Can Declassify on: OADR 188)



Recommendations

The OO files should be preserved in both Headquarters and field to document policy and procedures. All exceptional case files and all multi-sectional files also should be preserved in both Headquarters and the Office of Origin. The O file contain routine correspondence, nonsubstantive investigations, and name searches, and may be destroyed.

The case files for the 19 FCI classifications reviewed, including classification 247, indicate that many of these files lack research value in and of themselves. They also indicate that establishing a six serial cutoff for Headquarters files and a 15 serial cutoff for Office of Origin field files will preserve almost all of the files having significant research value (those rated medium and high) and a significant portion of those files rated as having low research value. Such cutoffs also will eliminate the vast majority of those files rated as having no research value.

Based on reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed by subsequent case file analysis, auxiliary office case files may be destroyed when one year old.

CLASS: 248 FCI SUMMARY:

HEADQUARTERS

OO File: Permanent

O File: Destroy

Case Files
Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

Microfilm: Not Applicable

All Others: All cases with six or more serials -

Permanent

All others - Destroy

Reserved Cases: Disposal not authorized

FIELD OFFICES

00 File: Permanent

O File: Destroy

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

All Others: All cases with fifteen or more serials -

Permanent

All others - Destroy

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy 3000 1

All Others: Destroy





LEGAT CASE FILES
Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy



## Memorandum



Exec AD Inv. Exec AD LES

Asst. Dir.: Adm. Serv

Crim. Inv.

Intell.

Lab. Legal Coun. Off. Cong. &

Public Affs. Rec. Mant.

Tech. Servs Telephone Rm. Director's Sec'y

File (256-00)

R. W. Scherrer

Subject:

CLASSIFICATION - 256

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

#### ARCHIVES AND RECORDS NATIONAL

# haministration

Date 3/24/87

**DETAILS:** During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil <u> matter American Friends Service Committee, et al. v. William H.</u> Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

- 66-19249 - Mr. Tierney Scherrer Mr. CMG: cgz (5)

**b**6 b7C 66-192 49-MOT RECORDED APR 16 1987 65

E 08 APR 30

256 Hostage Taking - Terrorism

**Historical Synopsis:** 

The Bureau established this classification in 1985 for investigations under the International Convention Against the Taking of Hostages, as codified in 18 USC 1203, a part of the Comprehensive Crime Control Act of 1984 (Public Law This section makes it a Federal crime to engage in 98-473). The Bureau's investigative responsibility hostage taking. extends to hostage taking in the United States when the U.S. Government is a party to be compelled to take action, when the perpetrator or victim is not an American citizen, or when the perpetrator is found abroad, and in foreign countries when the U.S. Government is a party to be compelled to take action, when the perpetrator or victim is an American citizen, or when the perpetrator is found within The Bureau's primary objective is the the United States. safe return of the hostage; apprehension and/or prosecution of the perpetrator is secondary.

#### Volume:

These are 35 single section cases and two multi-section cases (the Achille Lauro murder and the Air Egypt hijacking) in headquarters. The first ten cases have been reserved for administrative uses. Although Headquarters does not create a file unless a case has been reported from the field, at present no field offices have reported cases.

#### Profile:

Because so few case files have been opened in this classification, NARA did not conduct a statistical sample. Only the OO and O files were examined in this classification.

#### Recommendation:

Because this classification was established so recently and has had little investigative activity, few retention criteria can be established. The OO file and exceptional cases in both Headquarters and the field are permanent. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, auxiliary office case files may be destroyed when one year old. Because of the potential for extensive Legat involvement in hostage taking incidents outside of the United States, disposal is not authorized for any Legat case files. Disposal is not authorized for any other Headquarters or field office files at this time.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/29/80 BY SPATAPION

256. HOSTAGE TAKING - TERRORISM

SUMMARY:

**HEADQUARTERS** 

00 File: Permanent

O File: Disposal Not Authorized

Case Files

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

## Memorandum



Exec AD Inv.

Exec AD LES

Asst. Dir.:

Adm. Servs.

Crim. Inv.

Ident.

Insp.

Intell.

Lab.

Legal Coun.

Off, Cong. &

Public Affs.

Rec. Mgnt.

Tech. Servs.

Training \_\_\_\_ Telephone Rm. \_ Director's Sec'y

Exec AD Adm

228

File (255-00)

Date 3/24/87

From

R. W. Scherrer

Subject

CLASSIFICATION - 255

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

# NATIONAL ARCHINES AND RECORDS

ADMINISTRATION

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

66-19249-

**Enclosure** 

**1)- 66-19249** 

- Mr. Tierney

1 - Mr. Scherrer

APR 3 0 1967

CMG:cgz (5)

b6 b7C APR **16** 1987 65

NOT RECORDED

FBI/DOJ

#### 255 Counterfeiting of State and Corporate Securities

<u>Historical Synopsis:</u>

The Bureau established this classification in 1985 to cover the counterfeiting of and the forgery of all forms of a loose interpretation of securities. These investigations are codified in 18 USC 511, part of the Comprehensive Crime Control Act of 1984. The FBI has investigative responsibility in those counterfeiting cases where the extent of criminal activity is sizeable and where there is an interstate aspect. All other cases are referred to state law enforcement authorities for investigation. counterfeiting of California checks in California is handled by California authorities. The counterfeiting of California checks or motor vehicle titles in Nebraska, or the use of counterfeit California securities in another state, may warrant FBI involvement. The Department of Justice has emphasized there should be an overriding reason for the Federal Government's involvement in an investigation relating to this statute since it could usurp traditional state and local violations. Within the Bureau, supervision of this statute has been assigned to the White Collar Crimes Program, Financial Crimes Unit. Priority case indicators are: (A) counterfeiting matters involving \$50,000 or more; and (B) counterfeiting matters involving less than \$50,000 and other matters.

#### Volume:

There are 19 single section cases and no multi-section cases at Headquarters. Since the first ten cases are reserved cases, Headquarters has opened, in reality, only nine cases. Although Headquarters does not create a file unless a case has been reported from the field, at present no field offices have reported cases.

#### Profile:

Because of the very small number of cases opened in this classification, NARA did not conduct a statistical sample. Only the OO file was read in this classification.

#### Recommendation:

The 00 files, which document policies and procedures, should be retained permanently. At present, disposal is not authorized for any other files in this new classification.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/29/8) BY SPOTAPICA

#### 255. COUNTERFEITING OF STATE AND CORPORATE SECURITIES

#### SUMMARY:

**HEADQUARTERS** 

00 File: Permanent

O File: Disposal Not Authorized

Case Files

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Disposal Not Authorized

OFFICE OF ORIGIN CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

AUXILIARY OFFICE CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

LEGAT CASE FILES

Sample: Not Applicable

Exceptional: Permanent

Multi-Sectional: Disposal Not Authorized

All Others: Disposal Not Authorized

# Memorandum



Exec AD Inv.

Exec AD LES

Asst. Dir.:

Adm. Servs.

Crim. Inv.

Ident.

Insp.

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Legal Coun. .
Off. Cong. &
Public Affs.
Rec. Mant. ...

Tech. Servs. \_\_\_\_\_\_
Training \_\_\_\_\_\_
Telephone Rm. \_
Director's Sec'y

<sub>ro</sub> : File (235-00)

Date 3/24/87

المتعصد

R. W. Scherrer

Subject :

From:

CLASSIFICATION - 235

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information. ROCORDS
ONational ARChives and Rocords
ON ALIVISTRATION

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

1 - 66-19249 1 - Mr. Tierney 1 - Mr. Scherrer 1 - CMG:cgz (5)

b6 b7C 66-19249-

NOT PTC 1966 APR 16/1907

117 MAY 6 1981

#### 235 Training Received - Fugitives

Historical Synopsis:

The Bureau established classifications 230-240 in mid-1982 to provide statistical and supervisory control for training received relating to specific investigative programs. Classification 235 was established for training related to Fugitives. The time devoted to such training may be attributed to classification 235 for Time Utilization Record Keeping (TURK) purposes thus reducing the number of hours charged to "miscellaneous matters." Prior to 1982 such training was reported within Classification 1, Training.

#### Volume:

While ten cases have been reserved in Headquarters, no case files will be created or maintained either in Headquarters or in the field.

#### Profile:

No case file investigations have been conducted.

#### Recommendations:

The 00 file should be retained in both Headquarters and the office of origin to document Bureau policy. There are no other records to schedule.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/22/87 BY SPATAPICA

235. TRAINING RECEIVED - FUGITIVES

SUMMARY:

HEADQUARTERS
OO File: Permanent

O File: Destroy

FIELD OFFICES
OO File: Permanent

O File: Destroy

AIRTEL TRANSMIT VIA:

CLASSIFICATION: .

DATE: 10/22/86

FROM:

Director, FBI (66-3286 Sub B)

TO:

SACs, Atlanta

Chicago Dallas Los Angeles

Miami New York

Washington Field

DESTRUCTION OF RECORDS

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)

APPRAISAL OF FBIHQ AND FIELD RECORDS

BUDED: 11/7/86

ReBUtel 9/23/86, captioned as above, advising that provisions of the FBI's Records Retention Plan and Disposition Schedule requires that at periodic intervals, not to exceed five years, NARA Archivists will review the adequacy of the disposition standards of the Plan, and will propose modifications to reveal changes in the nature, content and arrangement of FBI records including the establishment of new classifications in the FBI's records system.

The NARA commenced its first periodic review on In connection with this review, it is necessary for the NARA Archivists to appraise a representative number of files located in the above listed offices. Accordingly, it is requested that recipient offices forward to FBIHQ the files listed herein. If the file requested has been destroyed pursuant to a previously authorized destruction program or otherwise cannot be located, you should so indicate and explain why. the file requested is an odd numbered file, select the next available ascending odd numbered file. If the file requested is an even numbered file but is not available, select the next

| Exec. AD-Adm     | availa                                   | hla da | econdi  | na over  | numbo     | red file                              | ~   |
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| Exec. AD-LES     | ŧ.                                       |        |         | ,        |           |                                       |     |
| Asst. Dir.:      |                                          |        |         |          |           |                                       |     |
| Adm. Servs       | 66-192                                   | 49     |         |          |           |                                       |     |
| Crim. Inv.       |                                          |        |         |          |           |                                       |     |
| Ident.           | 1 - Mr                                   | . McCr | eight   |          |           |                                       |     |
| Inspection       | <u> 1 - Mr</u>                           | . Sche | rrer    |          | b6        |                                       |     |
| Intell.          | 1 -                                      |        |         |          | b7C       |                                       |     |
| Laboratory       | 1 – L                                    |        |         |          |           |                                       |     |
| Legal Coun       | <u>TBD: cd</u>                           | z (19) |         |          |           |                                       |     |
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| Rec. Mgnt.       | -                                        |        |         |          |           | (Vw)                                  | • ` |
| Tech. Servs      | -{                                       |        | امد     | N /      |           | μ,                                    |     |
| Training         | 5 n c                                    | 1027   | D/Z     | Y fam    |           |                                       |     |
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| Director's Sec'y | _                                        |        | NA TO   | *        |           |                                       |     |
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|                  |                                          |        |         |          |           |                                       |     |

DEC 8

FBI/DOJ

It will not be necessary to duplicate these files prior to forwarding them to FBIHQ. It is anticipated that the files will be needed at FBIHQ for approximately two weeks. Should you need to access your files during this period, or have any questions regarding this matter, you may direct a telephone inquiry to the Records Management Division, Records Disposition and Archival Subunit, Extension 2168.

The following files should be charged out, inventoried and packaged for shipment via Registered Mail, return receipt requested, to reach FBIHQ by COB 11/7/86.

#### ATLANTA

| HOBBS ACT | FRAUD BY | WIRE 1            | FOREIGN | COUNTERINTELLIGENCE |
|-----------|----------|-------------------|---------|---------------------|
| 192-34    | 196-16   | 196-1366          |         | 201-35              |
| 192-95    | 196-91   | 196-1441          |         | 201-95              |
| 194-30    | 196-166  | 196-1516          |         | 201-155             |
| 194-98    | 196-241  | 196-1591          |         | 201-215             |
| 194-166   | 196-316  | 196 <b>-</b> 1666 |         | 201-275             |
| 194-234   | 196-391  | 196-1741          |         | 201-335             |
| 194-302   | 196-466  | 196-1816          |         | 203-68              |
| 194-370   | 196-541  | 196 <b>-</b> 1891 |         | 216-16              |
| 194-438   | 196-616  | 196-1966          |         | 217-7               |
| 194-506   | 196-691  | 196-2041          |         | 218-49              |
|           | 196-766  | 196-2116          |         | 218-115             |
|           | 196-841  | 196-2191          |         | 219-33              |
|           | 196-916  | 196-2266          |         | 223-11              |
|           | 196-991  | 196-2341          |         | 225-19              |
|           | 196-1066 | 196-2416          |         | 226-26              |
|           | 196-1141 | 196-2491          |         | 227-2               |
|           | 196-1216 | 196-2566          |         | 229-4               |
| •         | 196-1291 |                   |         |                     |

#### CHICAGO

| HOBBS ACT | FRAUD BY | WIRE     | FOREIGN COUN          | TERINTELLIGENCE |
|-----------|----------|----------|-----------------------|-----------------|
| 192-22    | 196-49   | 196-1579 | 201-43                | 201-5797        |
| 192-73    | 196-134  | 196-1664 | 201-317               | 201-6071        |
| 192-124   | 196-219  | 196-1749 | 201-591               | 201-6345        |
| 192-175   | 196-304  | 196-1834 | 201 <del>-</del> 865  | 201-6619        |
| 196-28    | 196-389  | 196-1919 | 201-1139              | 201-6893        |
| 196-92    | 196-474  | 196-2004 | 201-1413              | 203-76          |
| 196-156   | 196-559  | 196-2089 | 201-1687              | 216-157         |
| 196-220   | 196-644  | 196-2174 | 201-1961              | 217-130         |
| 196-284   | 196-729  | 196-2259 | 201-2235              | 218-194         |
| 196-348   | 196-814  | 196-2344 | 201-2509              | 218-388         |
| 196-412   | 196-899  | 196-2429 | 201-2783              | 219-161         |
| 196-476   | 196-984  | 196-2514 | 201-3057              | 220-27          |
| 196-540   | 196-1069 | 196-2599 | 201-3331              | 221-21          |
| 196-604   | 196-1154 | 196-2684 | 201 <del>-</del> 3605 | 222-12          |
| 196-668   | 196-1239 | 196-2769 | 201-3879              | 223-26          |
|           | 196-1324 | 196-2854 | 201-4153              | 225-177         |
|           | 196-1409 | 196-2939 | 201-4427              | 226-185         |
|           | 196-1494 |          | 201-4701              | 227-13          |
|           |          |          | 201-4975              | 228-107         |
|           |          |          | 201-5249              | 229-41          |
| •         |          |          | 201-5523              | *               |

#### DALLAS

| HOBBS ACT                                                                                                | FRAUD BY                                                                                                                                                                     | WIRE                                                                                                                                                                                                     | FOREIGN COL                                                                                                                                                                           | JNTERINTELLI                                                                                                                                                                                         | GENCE   |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 192-62<br>192-125<br>192-188<br>192-251<br>194-54<br>194-110<br>194-166<br>194-222<br>194-278<br>194-334 | 196-9<br>196-88<br>196-167<br>196-246<br>196-325<br>196-404<br>196-483<br>196-562<br>196-641<br>196-720<br>196-799<br>196-878<br>196-957<br>196-1036<br>196-1115<br>196-1194 | 196-1431<br>196-1510<br>196-1589<br>196-1668<br>196-1747<br>196-1826<br>196-1905<br>196-1984<br>196-2063<br>196-2142<br>196-2221<br>196-2300<br>196-2379<br>196-2458<br>196-2537<br>196-2616<br>196-2695 | 201-41<br>201-85<br>201-129<br>201-173<br>201-217<br>201-261<br>201-305<br>201-349<br>201-393<br>201-437<br>201-481<br>201-525<br>201-569<br>201-613<br>201-657<br>201-701<br>201-745 | 201-833<br>201-877<br>201-921<br>201-965<br>201-1009<br>201-1053<br>201-1097<br>201-1141<br>201-1185<br>201-1229<br>201-1273<br>201-1317<br>201-1361<br>201-1405<br>201-1493<br>201-1493<br>201-1537 | SENCL . |
|                                                                                                          | 196-1352                                                                                                                                                                     |                                                                                                                                                                                                          | 201-789                                                                                                                                                                               | 215-2                                                                                                                                                                                                |         |

#### LOS ANGELES

|           |                  | ¥          |                      |          |
|-----------|------------------|------------|----------------------|----------|
| NARCOTICS | HOBBS ACT        | <u>FBW</u> | <u>DEA</u>           | FCI      |
| 12-49     | 192-16           | 196-69     | 241-41               | 201-106  |
| 12-108    | 192-78           | 196-149    | 241-91               | 201-280  |
| 12-157    | 192 <b>-</b> 140 | 196-229    | 241-141              | 201-454  |
| 12-206    | 192-202          | 196-309    | 241-191              | 201-628  |
| 12-255    | 192-264          | 196-389    | 241-241              | 201-802  |
| 12-304    | 194-29           | 196-469    | 241 <del>-</del> 291 | 201-976  |
| 12-353    | 194-93           | 196-549    | 241-341              | 201-1150 |
| 12-402    | 194-157          | 196-629    | 241-391              | 201-1324 |
| 12-451    | 194-221          | 196-709    | 241-441              | 201-1498 |
| 12-500    | 194-285          | 196-789    | 241-491              | 201-1672 |
| 12-549    |                  | 196-869    |                      | 201-1846 |
| 12-598    |                  | 196-949    |                      | 201-2020 |
| 12-647    |                  | 196-1029   |                      | 201-2194 |
| 12-696    |                  | 196-1109   |                      | 201-2368 |
| 12-745    |                  | 196-1189   |                      | 203-119  |
| 12-794    |                  | 196-1269   |                      | 203-297  |
| 12-843    |                  | 196-1349   |                      | 203-475  |
| 12-892    |                  | 196-1429   |                      | 203-653  |
| 12-941    |                  | 196-1509   |                      | 203-831  |
| 12-990    |                  | 196-1589   |                      | 215-21   |
|           |                  | 196-1669   |                      | 216-211  |
|           |                  | 196-1749   | •                    | 217-179  |
|           |                  | 196-1829   |                      | 218-157  |
|           |                  | 196-1909   |                      | 218-399  |
|           |                  | 196-1989   |                      | 219-73   |
|           |                  | 196-2069   |                      | 219-260  |
|           |                  | 196-2149   |                      | 220-69   |
|           |                  | 196-2229   |                      | 221-22   |
| •         | •                | 196-2309   |                      | 222-11   |
|           |                  | 196-2389   |                      | 223-145  |
|           | •                | 196-2469   |                      | 224-5    |
|           |                  | 196-2549   |                      | 225-133  |
|           |                  | 196-2629   |                      | 226-212  |
|           |                  | 196-2709   |                      | 227-235  |
|           |                  | 196-2789   |                      | 228-108  |
| •         | •                |            |                      | 229-47   |

|                                                                                                                                                                                                                                                                       |                                                                                        | IMAIM                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NARCOTICS                                                                                                                                                                                                                                                             | HOBBS ACT                                                                              | <u>FBW</u>                                                                                                                                                                                                                                                                                                | <u>FCI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NARCOTICS  12-29 12-81 12-133 12-185 12-237 12-289 12-341 12-393 12-445 12-497 12-549 12-601 12-653 12-705 12-757 12-809 12-861 12-913 12-965 12-1017 12-1069 12-1121 12-1173 12-1225 12-1277 12-1329 12-1381 12-1433 12-1485 12-1537 12-1589 12-1641 12-1693 12-1745 | HOBBS ACT  192-38 192-85 192-132 194-47 194-99 194-151 194-203 194-255 194-307 194-359 | FBW  196-73 196-153 196-233 196-313 196-393 196-473 196-553 196-633 196-713 196-793 196-953 196-1033 196-113 196-1193 196-1273 196-1513 196-1593 196-1593 196-1673 196-1593 196-1753 196-1833 196-1913 196-1913 196-2073 196-2153 196-2233 196-2233 196-2313 196-2313 196-2313 196-2553 196-2633 196-2713 | FCI  201-52 201-101 201-150 201-199 201-248 201-297 201-346 201-395 201-444 201-493 201-542 201-591 201-689 201-738 201-787 201-885 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 201-983 |
| 12-1797                                                                                                                                                                                                                                                               |                                                                                        | 196-2793                                                                                                                                                                                                                                                                                                  | 227-13<br>228-7<br>229-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### NEW YORK

| NARCOTICS                                                                                                                                         | HOBBS ACT                                                                                                                        | <u>FBW</u>                                                                                                                                                                                                                                                                                                           | DEA APPL.                                                                                 | <u>FCI</u>                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NARCOTICS  12-95 12-150 12-260 12-315 12-370 12-425 12-480 12-535 12-590 12-645 12-700 12-755 12-810 12-865 12-920 12-975 12-1030 12-1085 12-1140 | HOBBS ACT  192-49 192-101 192-153 192-205 192-257 194-55 194-114 194-173 194-232 194-291 194-350 194-409 194-468 194-527 194-586 | FBW  196-77 196-192 196-307 196-422 196-537 196-652 196-767 196-882 196-997 196-1112 196-1342 196-1342 196-1457 196-1572 196-1687 196-2032 196-2147 196-2032 196-2147 196-2262 196-2377 196-2492 196-2492 196-252 196-2722 196-2837 196-2952 196-3067 196-3182 196-3182 196-3527 196-3642 196-3757 196-3872 196-3987 | DEA APPL.  241-52 241-108 241-164 241-220 241-276 241-332 241-388 241-444 241-500 241-556 | FCI  201-221 201-715 201-1209 201-1703 201-2691 201-3185 201-3679 201-4667 201-5161 201-5655 201-6149 201-6643 201-7137 201-7631 201-8619 201-8619 201-9113 201-9607 203-289 203-713 203-1137 215-68 216-503 216-1101 217-474 218-632 218-1481 219-609 220-53 223-277 225-294 226-256 226-587 227-333 228-284 |
|                                                                                                                                                   |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                      |                                                                                           | 229-179                                                                                                                                                                                                                                                                                                       |

#### WASHINGTON FIELD

| HOBBS ACT                                                                             | FBW                                                                                                                                                                                                                                                                                    | DEA APPL.                                                                                                                        | <u>FCI</u>                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOBBS ACT  192-27 192-59 194-28 194-61 194-94 194-127 194-160 194-193 194-226 194-253 | FBW  196-37 196-86 196-135 196-184 196-233 196-282 196-331 196-380 196-429 196-478 196-527 196-576 196-625 196-674 196-723 196-772 196-821 196-870 196-919 196-968 196-1017 196-1066 196-1115 196-115 196-1213 196-1262 196-1311 196-1360 196-1458 196-1507 196-1556 196-1654 196-1703 | DEA APPL.  241-32 241-86 241-140 241-194 241-248 241-302 241-356 241-410 241-464 241-518 241-572 241-626 241-680 241-734 241-788 | FCI  201-221 201-570 201-919 201-1268 201-1617 201-1966 201-2315 201-2664 201-3013 201-3362 201-3711 201-4060 201-4409 201-5456 201-5107 201-5456 201-5805 203-273 203-567 203-861 215-9 216-261 216-642 217-252 217-529 217-806 218-324 218-706 218-1088 218-1470 219-339 219-695 220-56 221-20 222-16 223-77 225-116 226-341 227-172 |
|                                                                                       |                                                                                                                                                                                                                                                                                        | •                                                                                                                                | 228 <b>-</b> 101<br>229 <b>-</b> 52                                                                                                                                                                                                                                                                                                    |

NOTE: Based on aforementioned review and the need for NARA Archivists to appraise a representative number of files located in recipient field offices.

| - 8 - Director                          | Off. of Cong.                    |
|-----------------------------------------|----------------------------------|
| Exec. AD-Adm. Ident. Inspection Intell. | Rec. Mgnt. KIMAN<br>Tech. Servs. |



66-19249-

ALL SERIALS, EXCEPT THOSE REMAINING IN FILE AND THOSE LISTED AS CHANGED ON THIS SHEET WERE
"SKIPPED" OR WERE REMOVED FROM FILE AND DESTROYED IN ACCORDANCE WITH AUTHORITY CONTAINED
IN

FOLLOWING SERIALS WERE REMOVED FROM FILE AND DESTROYED IN ACCORDANCE WITH AUTHORITY CONTAINED IN

66-19249-385

(TAB CARD IN THE NUMBERING UNIT INDICATES ACTION TAKEN)

DATE 8/13/87
INITIALS Cmg. / Mmg

# Memorandum 🕹



b7C



|               |           | Exec AD Adm      |
|---------------|-----------|------------------|
|               |           | Exec AD Inv      |
| ~             |           | Exec AD LES      |
|               |           | Asst. Dir.:      |
|               |           | Adm. Servs       |
|               | ****      | Crim. Inv        |
|               |           | Ident            |
|               |           | Insp             |
|               |           | Intell           |
|               |           | 00 c Lab         |
| Date December | er 18, 19 | 986 Legal Coun   |
|               |           | Off. Cong. &     |
|               |           | Public Affs      |
|               |           | Rec. Mgnt        |
|               |           | Tech. Servs      |
|               |           | Training         |
|               |           | Telephone Rm     |
|               |           | Discount - Santu |

b6

b7C

Mr. Clark D. Mille

> DESTRUCTION OF RECORDS Subject NATIONAL ARCHIVES AND RECORDS ADMINISTRATION APPRAISAL OF FBIHQ-AND-FIELD RECORDS

PURPOSE: To provide you with the following information regarding captioned matter.

RECOMMENDATION: None; for information only.

APPROVED: Adm. Servs. Laborato Laboratory\_ Crim. inv.\_\_\_ Legal Coun. .... Off, of Cong Director----& Public Affs. Exec, AD-Adm. ..... Ident. ..... Rec. Mgnt. .... Exec. AD.Inv.\_\_\_\_ Franceion \_\_\_\_ Tech. Servs.-

DETAILS: As requested in Mr. McCreight's December 5 memorandum to Messrs. Glover, Clarke, Geer, and captioned as above, I was interviewed in my office on Wednesday, December 17, 1986, by Dr. Bruce I. Ambacher, Archivist, National Archives and Records Administration. Dr. Ambacher asked me to describe the types of documents which you create and the types of copies of documents which you maintain in your office.

I told him you originated letters over your signature to private individuals, to individuals in the Executive Branch, and individuals in the other branches of Government. I told him the file copies of these communications were sent to file, and that you retained the tickler copies of these documents until you no longer needed them and then destroyed them. I told him you maintained copies of notes on teletypes which you decided to send to the Director, speeches you were scheduled to deliver, and various items pertaining to personnel within the Criminal Investigative Division. I explained these would include performance plans for those individuals for whom you are the rating official, and your personal observations which you used to assist yourself in rating employees. I explained that you retain very few copies of any documents for an extended period of time, and I went on to explain the timesensitive nature of notes on teletypes, speeches, and the like.

In response to a question, I stated you maintained no separate system of records within your office.

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16 FEB 12 1987

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66-19249-387 IN THIS FILE SKIPPED DURING SERIALIZATION.

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OCI 14 1987

10-1-81

### Memorandum



To ·

DIRECTOR, FBI

10/30/86

Chaffet.

(ATTN; RECORDS SECTION, RECORDS MANAGEMENT DIVISION, ROOM 5935)

SAC HONOLULU (66-798)

Subject :

DESTRUCTION OF RECORDS
ONATIONAL ARCHIVES AND RECORDS ADMINISTRATION
APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS

Re Bureau routing slip dated 6/2/86.

Under separate cover the following monographs are being sent to FBIHQ per instructions contained in referenced routing slip:

- 1 The History of The Communist Manifesto of Max & Engels
- 2 Biographic Handbook Communist China
- 3 Audio tape Chinese Language
- 4 Audio tape Language Supplemental Tape
- 5 Palestinian National Liberation Movement

How to be an Ideal Revolutionary
Vietnam: The Contemporary Revolution
The Palestinian Armed Revolution and
the Stages of its Development
The Palestine Issue as The Pivot of
the Arab Revolution

- 6 The Urban Guerrilla In the U. S.
- 7 1971 A Time of Terror (2 copies)
- 8 The ChineseCommunist Leadership: The Party

Conference of 1954 & the Succession Problem

- 9 Evidence on Religious Bona Fides and Status of the Church of Scientology
- 10 The Communist Manifesto
- 11 Manifesto of the Communist Party
- 12 Prairie Fire
- 13 Indians in Japan & Occupied Areas
- 14 Naval Investigative Service Pacific

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Bureau

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FBI/DOJ

15 - Intelligence & Security Services Study 16 - Communist China, Health & Sanitation

17 - Internal Security Manual

18 - The Communist Party - The Internal Danger To All Free Nations

19 - Communist China Counterintelligence

20 - China: An Area Manual Vol. 1, 2, 3

## Memorandum



To : DIRECTOR, FBI

Date 10/30/86

(ATTN; RECORDS SECTION, RECORDS

MANAGEMENT DIVISION, ROOM 5935)

SAC HONOLULU (66-798)

Subject:

DESTRUCTION OF RECORDS

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS

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Conference of 1954 & the Succession Problem

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10 - The Communist Manifesto

11 - Manifesto of the Communist Party

12 - Prairie Fire

13 - Indians in Japan & Occupied Areas

14 - Naval Investigative Service Pacific

3 - Bureau
D - Package)
1 - Honolulu
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- 15 Intelligence & Security Services Study 16 Communist China, Health & Sanitation
- 17 Internal Security Manual
  18 The Communist Party The Internal Danger
  To All Free Nations
- 19 Communist China Counterintelligence
  - 20 China: An Area Manual Vol. 1, 2, 3

Washington, DC 20408

February 26, 1987

Ar. Allen H. McCreight Assistant Director Records Management Division Federal Bureau of Investigation Washington, DC 20535

Dear Mr. McCreight:

The National Archives and Records Administration's Records Declassification Division has withheld from public access approximately one million pages of Federal records determined under current guidelines as still containing sensitive national security information even though the information is more than thirty years old. Among these classified pages are about 350,000 pages still marked TOP SECRET. Absent any downgrading instructions from the originating agencies such as yours, these documents are being provided the costly required level of safeguarding, accountability and control.

It has been our experience that whenever thirty-and-more-year-old-documents have been subjected to declassification review in response to Freedom of Information Act or mandatory review requests, the documents submitted have been downgraded when not declassified in whole or in part. Consequently we believe it is possible to downgrade all TOP SECRET documents which are more than thirty years old to the SECRET level without endangering the nation's security. We also believe that such a step should be taken to enhance the credibility of the government's intermation security program now burdened with this vast quantity of obsoletely marked TOP SECRET documents.

Enclosed is a listing of each document which is under your classification jurisdiction and which (under your declassification guidelines) has been identified and withdrawn as containing national security classified information and is marked as requiring TOP SECRET protection. Accompanying the listling is a note to assist you in interpreting it. The documents listed are available for your examination in the National Archives Building at 8th and Pennsylvania Avenue, He of the Washington National Records Center in Suitiand, Maryland. Please contact Edwin A. Thompson, Director of the Records Declassification Division, to arrange for an examination of your TOP SECRET information. He can be reached by Account 1865.

CLOSURE 019-62-119783

NOT RECORDED
AUG. 7.1 1987

National Archives and Records Administration

Should you conclude from your examination of this listing that any or all of the documents contained on it may be downgraded insofar as your agency's interests are concerned, please endorse the copy of this letter (enclosed) and return it in the envelope provided. If I do not hear from you in thirty days, I will assume that you have no objection to our proceeding to downgrade the listed documents to the SECRET level of classification.

If you have any further questions concerning this matter, please contact Mr. Thompson.

Sincerely,

Assistant Archivist for the National Archives

Enclosures (4)

b6 b7C

#### NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

#### RECORDS DECLASSIFICATION DIVISION

An explanation of headings appearing in "Report of TOP SECRET Documents, List of Selected Items."

PROJECT NUMBER A unique number assigned for control purposes by the Records Declassification Division to a body of records undergoing declassification review.

RG "Record Group" A body of organizationally related records established by NARA on the basis of provenance with particular regard for the administrative history, the complexity and the value of the records and archives of the institution or organization involved.

ENTRY The number assigned to a file series in an inventory or other finding aid or description of a record group.

BOX # Number assigned to a container, usually an archives box or similar storage container for archives or manuscripts, of pressed cardboard, either in letter or legal size, and usually with a capacity of about one-third cubic foot.

TAB # Sequential number assigned by the records declassification review staff to each document or sequence of documents identified as potentially containing national security information. The item (or items) are enclosed between two pieces of paper marked with the tab number to readily identify the identified material within a folder or box.

FOLDER TITLE/DESCRIPTION The title assigned by the originator of the file to describe its contents. DESCR: An unclassified brief description of the tabbed material, usually a single item, identifying the type of document, addressees or similar information sufficient to distinguish it from other material.

DOC DATE The date of the document described: DAy, Month, YeaR.

CLA The original classification marking appearing on the described item (T=Top Secret) followed by a slash (/) to show any authorized downgrading. Items on this list will show T or Top Secret after the slash in this column.

AGCY The abbreviation used by NARA to identify the agency which originated or has primary declassification jurisdiction over the described item.

REASON An abbreviated characterization of the general nature of the sensitive information which may require continued protection in the interest of national security (e.g., "INTEL" indicates that the described item contains intelligence information).

FOREIGN A three-letter-code used to identify the foreign country or international organization which may have originated the information identified as potentially sensitive.

SPECIAL MARKINGS Used only when Rectricted Data (RD), Formerly Restricted Data (FRD) or Codeword information is marked on the described item.

COPIES How many copies or versions of the same described item were placed under the same tab.

PGS How many pages of material were placed under the same tab.

COORD Used to indicate whether the described item has been reviewed ("coordinated") by an agency declassification specialist. "N" indicates no agency review, a blank indicates that an agency has reviewed the item, and "S" indicates the agency released a sanitized version of the item.

ACTION YEAR The date, usually 10 years following initial review and identification, when the described items should be rereviewed in accordance with EO 12065. This requirement is no longer in effect under EO 12356. This space is also used, however, to indicate the year sanitizing instructions were received or the date, usually 30 years after creation, when a document can be automatically released.

## Memorandum



| Exec AD Inv   |
|---------------|
| Exec AD LES   |
| Asst. Dir.:   |
| Adm. Servs    |
| Crim. Inv     |
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| Insp          |
| Intell.       |
| Lab           |
| Legal Coun    |
| Off. Cong. &  |
| Public Affs   |
| Rec. Mgnt.    |
| Tech. Servs   |
| Training      |
| Telephone Rm. |
|               |

Director's Sec'y

То

Mr. McCreigh

Date 3/25/87

From R. W. Scher

DESTRUCTION OF RECORDS

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)
APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS

<u>PURPOSE</u>: The purpose of this memorandum is to record receipt of Legat responses to comply with identification and preservation of permanent records.

RECOMMENDATION: None. For information.

| Market Market Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROVED:              | Adm. Servs | Laboratory Legal Coun.                      |
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| A STATE OF THE STA | Exec. AD-Inv.        | Inspection | Tech. Serva.                                |

<u>DETAILS</u>: By Airtel to all Legats, dated 7/12/85 and 8/29/85, instructions were furnished to apply appropriate retention criteria to certain file classifications and to identify an <u>exceptional</u> category of records. Legats were requested to affix an appropriate stamp to the file covers to ensure that the files are permanently retained.

Legat responses have been received and are attached herewith as an enclosure.

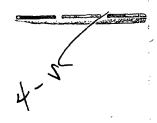
Enclosure 66-19249

l - Mr. McCreight l - Mr. Scherrer l - b6 b7C

17 ENCLOSURE ATTACHED.

66-19249-389

17 MAY 5 1987



Alt Junagiss

66 19249-389

TRANSMIT VIA:
☐ Teletype

FBI

CLASSIFICATION:

☐ TOP SECRET

PRECEDENCE:

☐ Immediate

| Facsimile | ☐ Priority ☐ Routine                                                                            | ☐ SECRET☐ CONFIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ·                                     |
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|           |                                                                                                 | ☐ UNCLAS E F T O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
|           |                                                                                                 | ☐ UNCLAS  Date 8/8/85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
| ····      |                                                                                                 | Date <u>8/8/85</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| TO:       | DIRECTOR, FBI (ATTN: RECORDS DIVISION                                                           | SECTION, RECORDS MAN<br>1, ROOM 5935)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AGEMENT                               |
| FM:       | LEGAT, BERN (66-60)                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| NATI      | RUCTION OF RECORDS  DNAL ARCHIVES AND RECORDS ADMI  AISAL OF FBIHQ AND FIELD OFFICE  0: 8/16/85 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| ·         | Re Bureau airtel of 7/12/85.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| with      | The following Bern files have the instructions in reairtel:                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rdance                                |
|           | 62-154<br>196-47                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
|           | Bern file 199-80 was found to                                                                   | already appropriate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ly marked.                            |
| desti     | Bern files 42-5 and 65-57 were oyed.  The remainder of the files we                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |
| prev      | ously marked.                                                                                   | ic, according to rea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11 001/                               |
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|           | ureau<br>- Liaison Unit                                                                         | weederstanding to the second s | Minimum I                             |
| 1 - H     | ern                                                                                             | ALID SELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 285                                   |
| AGR       |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
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|           | •                                                                                               | b6 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1603                                  |
|           |                                                                                                 | b7c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |
|           | Λ /                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| proved: _ | Transmitted (Number                                                                             | Per /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
|           | (Numbe                                                                                          | er) (Time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
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ReBUairtel dated July 12, 1985, captioned as above.

The below-listed files were stamped, "X, DO NOT DESTROY, HISTORICAL VALUE, NATIONAL ARCHIVES":

88-67 175-16 157-197 176-1 ≥175-11 176-5

The below-listed files were sent to FBI Headquarters:

9-43 proposer consolidated 163-5057

The below-listed files were destroyed prior to 1977:

 40-19
 100-1111

 42-89
 100-1278

 65-191
 100-1449

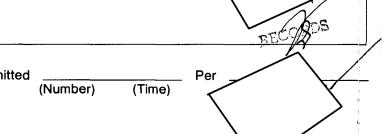
 88-136
 100-1537

 88-142
 105-4566

 100-254
 176-4

3 - Bureau 1 - Liaison Unit 1 - Bonn

1 - Bonn jmk (4)



Approved:

Transmitted

b6 ∕b7C FBI

| ANSMIT VIA: Teletype FacsimileAIRTEL | PRECEDENCE: CLASSIFICATION:  Immediate TOP SECRET  Priority SECRET  CONFIDENTIAL UNCLAS E F T O UNCLAS Date 8/23/85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO:                                  | DIRECTOR, FBI<br>ATTN: RECORDS SECTION, RMD, ROOM 5935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FROM:                                | LEGAT, LONDON (197-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SUBJECT:                             | DESTRUCTION OF RECORDS NATIONAL ARCHIVES & RECORDS ADMINISTRATION (NARA) APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                      | Re Director airtel 7/12/85.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                      | Requested action has been completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| g the                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| (3) - Bureau                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                      | aison Unit, INTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 - London                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| (4)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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R 292000Z JUL 85

FM MONTEVIDEO (66-10) (RUC)

TO DIRECTOR PRIORITY 182-29 (66-3286 SUB B)

ATTN: RECORDS SECTION, RECORDS MANAGEMENT DIVISION,

30 Jun pe

ROOM 5935

BT

UNCLAS E F T O

DESTRUCTION OF RECORDS; NATIONAL ARCHIVES AND RECORDS

ADMINISTRATION (NARA) APPRAISAL OF FBIHQ AND

FIELD OFFICE RECORDS; BUDED AUGUST 16, 1985.

RE BUREAU AIRTEL TO ALL LEGATS DATED JULY 12, 1985.

FILES LISTED IN REFERENCED AIRTEL FOR BUENOS AIRES,

MONTEVIDEO, RIO DE JANEIRO AND SANTIAGO (NOW PART OF LEGAT,

MONTEVIDEO TERRITORY) ARE NOT LOCATED AT LEGAT, MONTEVIDEO AS

THEY WERE APPARENTLY EITHER PREVIOUSLY

DESTROYED OR RETURNED TO THE BUREAU. LEGAT, MONTEVIDEO DOES

HAVE A 40-1 FILE WHICH WAS PREVIOUSLY LEGAT, BOGOTA 40-9 AND NOT

BUENOS AIRES 40-1. LEGAT, BOGOTA PREVIOUSLY COVERED ARGENTINA

AND THEREFORE SENT IT'S LEGAT, MONTEVIDEO TERRITORY FILES TO

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| Marca CO Adm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Brito M. 1. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Mo. Come The say                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Gran Liv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ( , 15 P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| - In the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Yarang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tet phone Run                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Director's Sec'r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The state of the s |

PAGE TWO MON 66-10 UNCLAS EFTO

| THIS | OFFICE | WHEN | IT | WAS OPENED. | LEGAT,  | MONTEVIDEO   | 40-1 | IS |
|------|--------|------|----|-------------|---------|--------------|------|----|
| CAPT | IONED, |      |    |             | PASSP01 | RT VIOLATION | ۷;   |    |

b6

b7C

OO: SAN JUAN," AND UNLESS ADDRESSED TO THE CONTRARY BY THE BUREAU IS NOT BELIEVED IDENTICAL TO PRIOR BUENOS AIRES 40-1.

IT IS NOTED BUENOS AIRES WAS PREVIOUSLY A LEGAT OFFICE.

BT

P 091535Z AUG 85

FM LEGAL ATTACHE PANAMA CITY (66-19)

TO DIRECTOR FBIRGKYYAEWIY SUB BOOK PR LOR ITY 170-09

BT

UNCLAS E F T O

ATTENTION: RECORDS SECTION, RECORDS MANAGEMENT DIVISION, ROOMS 35 DESTRUCTION OF RECORDS; NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA); APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS; BUDED:

AUGUST 16, 1985.

RE BUREAU AIRTEL DATED JULY 12, 1985 .

WITH REGARD TO INSTRUCTIONS SET FORTH IN REFERENCED BUREAU AIRTEL, PANAMA CITY FILE 175-1 HAS BEEN APPROPRIATELY MARKED.

FBIHQ PLEASE NOTE THAT THE FILES OF LEGAT PANAMA CITY DO NOT CONTAIN A FILE IDENTIFIABLE AS 100-56, IN THAT 100-20 IS THE HIGHEST FILE NUMBER ASSIGNED TO THAT CLASSIFICATION WITHIN LEGAT PANAMA CITY RECORDS.

BT

b6 b7c

# memorandum

7/29/85

LEGAT, PARIS (66-145)

SUBJECT:

DESTRUCTION OF RECORDS;

NATIONAL ARCHIVES AND RECORDS

ADMINISTRATION (NARA)

APPRAISAL OF FBIHQ AND FIELD ХX

OFFICE RECORDS BUDED: 8/16/85

TO:

DIRECTOR, FBI (66-3286 Sub B)

Attention: Records Section, Records Management Div., Room 5935

ReBuairtel of 7/12/85.

Pursuant to referenced airtel, Legat Paris files were located and stamped with appropriate statement, however, it should be noted some of the listed files have been previously destroyed and some recently sent back to Headquarters.

The following are the files presumed to have been destroyed as they are not currently in possession of the Legat and have not been recently returned to HQ:

b6

(Madrid)

65-204

88-29

88-37

88-38

100-56

105-271

105-335

163-335

(Paris)

40-1140

42-24

42-33

65-213

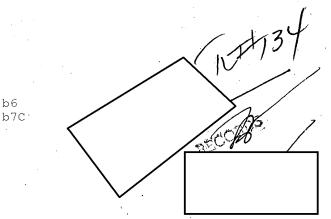
Bureau

(1 - Liaison Unit)

- Paris

RCD:arw

(4)



OPTIONAL FORM NO. 10 (REV. 1-80) GSA FPMR (41 CFR) 101-11.6 5010-114

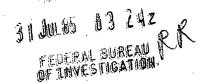
#### PAR 66-145

65-384 65-681 74-5 88-272 88-274 88-275 100-697 100-1871 100-2489 100-2632 105-347 105-934 105-4960 105-5798 163-3098 199-52

The following is a list of the Paris files recently returned to Headquarters:

100-2403 100-2661 100-2695

The only file listed in referenced airtel that is currently in the possession of the Legat is 174-18, which was appropriately stamped.



VZ CZ CT 0K260 2120100

R 310100Z JUL 85

FM TOKYO (66-38)

TO DIRECTOR )(66-3286 SUB ?)

BT

UNCLASE F I O

ATTN: RECORDS SECTION, RECORDS MGM'T DIVISION, RM. 5935

DESTRUCTION OF RECORDS, NATIONAL ARCHIVES AND RECORDS

ADMINISTRATION (NARA); APPRAISAL OF FBIHO AND FIELD OFFICE

RECORDS. BUDED: AUGUST 16, 1985.

REFBIHQ AIRTEL, JULY 12, 1985.

ALL FILES MARKED AS CALLED FOR IN REFBIHQ AIRTEL, EXCEPT 47-17 AND 65-17 (DESTROYED 10/77); AND, 105-751 AND 105-1155 (DESTROYED 12/77).

BT

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| Rev. 8-26-82)  TRANSMIT VIA:  □ Teletype □ Facsimile  ★弦 <u>AIRTEL</u> | FBI  PRECEDENCE:  ☐ Immediate  ☐ Priotty ☐ Routine               | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS Date 12/11/85 | , |
|------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|
| TO:                                                                    |                                                                  | 86 Sub B)<br>rch Unit, Records Secti<br>ement Division, Room 59                     |   |
| FROM:                                                                  | Legat, Bern (66-60)                                              |                                                                                     |   |
| NATIONAL A                                                             | N OF RECORDS<br>RCHIVES AND RECORDS AND<br>OF FBIHQ AND FIELD OF |                                                                                     |   |
| above.                                                                 | ReBureau airtel dated                                            | d 8/29/85, captioned as                                                             | 3 |
| the Bureau<br>reairtel.<br>1985.                                       | of the completion of                                             | ently neglected to noti<br>the review mandated ir<br>leted in Bern on 19 Sep        | ì |
|                                                                        |                                                                  | •                                                                                   |   |
|                                                                        |                                                                  |                                                                                     |   |
|                                                                        |                                                                  |                                                                                     |   |
|                                                                        |                                                                  |                                                                                     |   |
|                                                                        |                                                                  |                                                                                     |   |
| 3- Bureau<br>1 - Li<br>1 - Bern<br>AGR/imt                             | aison, INTD)                                                     | 10 D.                                                                               |   |

| Approved: | <i>[. /</i> | Transmitted     |          |        | Dor |  |
|-----------|-------------|-----------------|----------|--------|-----|--|
| Approved. |             | _ ITALISIIIILEU |          |        | Per |  |
|           |             |                 | (Number) | (Time) | •   |  |

VZCZCBON255 2951220

R 221155Z OCT 85

FM BONN (66-147)

TO DIRECTOR ROUTINE

BT

UNCLAS E F I O

ATTN: RECORDS MANAGEMENT DIVISION, RECORDS SECTION, RECORDS RESEARCH UNIT.

DESTRUCTION OF RECORDS; NATIONAL ARCHIVES AND RECORDS SERVICE (NARS), APPRAISAL OF FBIHQ AND FIELD RECORDS, BUDED:

JANUARY 31, 1985.

REBUAIRTEL DATED AUGUST 29, 1985.

FOR INFORMATION OF THE BUREAU, ACTION REQUESTED IN REFERENCED COMMUNICATION HAS BEEN COMPLETED AT LEGAT, BONN.
BT

P 282310Z OCT 85

FM LEGAL ATTACHE CANBERRA

RECEIVE

TO DIRECTOR FBI PRIORITY 425 27

ATIN: (1) RECORDS RESEARCH JUNUT, JAC CORDS SECTION, RMD,

ROOM 5935

FBI

(2) LIAISON UNIT S GATTOUF JUSTICE

BT

UNCLAS E F T O

DESTRUCTION OF RECORDS, NATIONAL ARCHIVES AND RECORDS ADMINISTRATION. APPRAISAL OF FBIHO AND FIELD OFFICE RECORDS.

BUDED 10/18/85

RE BUAIRTEL AUGUST 29, 1985, (RECEIVED CANBERRA SEPTEMBER 24, 1985).

PROJECT OF FILE REVIEWS IN REAIRTEL SET FORTH ON PAGES
TWO AND THREE, AS WELL AS SPECIFIC EXCEPTIONAL CASES ON PAGE FOUR
HAVE BEEN COMPLETED BY CANBERRA.

DUE TO LACK OF PERSONNEL TO UNDERTAKE A REVIEW OF ALL CRIMINAL CLASSIFICATIONS THROUGH 188 AND OTHERS, THIS HAS NOT BEEN COMPLETED AND NO ESTIMATE OF TIME FOR COMPLETION CAN BE MADE AT THIS TIME. CANBERRA'S SOLE SUPPORT EMPLOYEE IS

b6 b7C PAGE TWO CANBERRA UNCLAS

ROUTINELY WORKING OVERTIME, INCLUDING TIME ON WEEKENDS, TO

PERFORM CONTINUING OFFICE FUNCTIONS.

YOUR SUGGESTIONS WOULD BE APPRECIATED.

BT

| TRANSMIT VIA:  □ Teletype □ Facsimile ※※ Airte1 | PRECEDENCE:  Immediate Priority Routine                                                                                     | CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date3/7/86 |                |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|
| TO:                                             | DIRECTOR, FBI (ATTN: RECORDS RESE. RECORDS SECT RECORDS MANAG                                                               |                                                                                       |                |
| FROM:                                           | LEGAT, LONDON (197-1)                                                                                                       | )                                                                                     |                |
| SUBJECT:                                        | DESTRUCTION OF RECORD NATIONAL ARCHIVES AND ADMINISTRATION (NARA APPRAISAL OF FBIHQ ADMINISTRATION OF THE LD OFFICE RECORDS | D RECORDS<br>)<br>ND                                                                  | 1              |
| Bureau routi                                    | ReBuairtel 8/29/85; Ing slip 10/16/85.                                                                                      | LONTEL 10/15/85, and                                                                  | a              |
| has been com                                    | Action requested in pleted by Legat London                                                                                  |                                                                                       | 85             |
|                                                 | The supplement for the second                                                                                               |                                                                                       |                |
|                                                 |                                                                                                                             |                                                                                       |                |
| 3 - Bureau<br>1 - Liai<br>1 - London            | son Unit, INTD                                                                                                              |                                                                                       |                |
| DWM:dr1 (4)                                     |                                                                                                                             |                                                                                       | 5935<br>ECORDS |

| Approved: | _ DUN | Transmitted |          |        | Per |  |
|-----------|-------|-------------|----------|--------|-----|--|
|           | V     |             | (Number) | (Time) |     |  |

VZCZCLO N362 2881619

P. 151508Z OCT 85

FM LONDON (197-1) (P)

TO DIRECTOR (66-3286 SUB B)

ЗΤ

UNCLAS E F T O

REGEIVED TELETYPE UNIT

150ct 85 | 6 45z

FBI // U.S. DEPT. OF JUSTICE

ATTN: RECORDS RESEARCH UNIT, RECORDS SECTION, RECORDS MANAGEMENT Of the DIVISION, ROOM 5935.

DESTRUCTION OF RECORDS; NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA); APPRAISAL OF FBIHQ AND FIELD OFFICER RECORDS; BUDED: OCTOBER 18, 1985.

REBUAIRTEL, AUGUST 29, 1985.

DUE TO THE HEAVY WORKLOAD IN LEGAT, LONDON, AT THE PRESENT TIME AND THE FACT THAT THIS LEGAT JUST COMPLETED INSPECTION, DEADLINE IN THIS MATTER CANNOT BE MET.

LEGAT, LONDON, REQUESTS A SIXTY DAY EXTENSION TO COMPLETE
THIS REVIEW IN VIEW OF THE VOLUME OF CRIMINAL FILES ENCOMPASSED.

b6 b7C

| 0-7 (Rev. 5-28-82)                                                                                                                                                                           | (Coples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | to Offices Checked)                                                                                                                                                                                                 | •                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| TO: SAC,                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     | TO: LEGAT,                                                                                                                      |
| Albany Albuquerque Albuquerque Alexandria Anchorage Atlanta Baltimore Birmingham Boston Buffalo Butte Charlotte Chicago Cincinnati Cleveland Columbia Dallas Denver Detroit El Paso Honolulu | ☐ Houston ☐ Indianapolis ☐ Jackson ☐ Jacksonville ☐ Kansas City ☐ Knoxville ☐ Las Vegas ☐ Little Rock ☐ Los Angeles ☐ Louisville ☐ Memphis ☐ Miami ☐ Milwaukee ☐ Minneapolis ☐ Mobile ☐ Newark ☐ New Haven ☐ New Orleans ☐ New York City ☐ Norfolk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Oklahoma City Omaha Philadelphia Phoenix Pittsburgh Portland Richmond Sacramento St. Louis Salt Lake City San Antonio San Diego San Francisco San Juan Savannah Seattle Springfield Tampa Washington Field Quantico | □ Bern □ Bogota □ Bonn □ Canberra □ Hong Kong □ London □ Mexico City □ Montevideo □ Ottawa □ Panama City □ Paris □ Rome □ Tokyo |
| ☐ ASAC, New F                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     | 10/16/85                                                                                                                        |
| RE:                                                                                                                                                                                          | ., accord (minn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     | Date                                                                                                                            |
|                                                                                                                                                                                              | ARCHIVES AND F<br>OF FBIHQ AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF RECORDS;<br>RECORDS ADMINIST:<br>FIELD OFFICE RE                                                                                                                                                                 | •                                                                                                                               |
| APPRAISAL BUDED: 10                                                                                                                                                                          | ARCHIVES AND F. OF FBIHQ AND 0/18/85"  Retention For coptional caction of action action of action of the properties of t | RECORDS ADMINIST: FIELD OFFICE RE- appropriate on   Surep, bused in a future report,                                                                                                                                | CORDS;                                                                                                                          |
| APPRAISAL BUDED: 10                                                                                                                                                                          | ARCHIVES AND F. OF FBIHQ AND 0/18/85"  Retention For coptional caction of action action of action of the properties of t | RECORDS ADMINIST FIELD OFFICE RE  appropriate on   Surep, b                                                                                                                                                         | CORDS;                                                                                                                          |
| APPRAISAL BUDED: 10  For information The enclosed is it paraphrase co Enclosed are corr dated Remarks:                                                                                       | ARCHIVES AND F OF FBIHQ AND 0/18/85"  Retention For optional activity or your information. If intents. The ected pages from report our request for apply with instr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECORDS ADMINIST: FIELD OFFICE RE- appropriate on                                                                                                                                                                   | CORDS;  y conceal all sources,  of Buded to allo                                                                                |
| APPRAISAL BUDED: 10  For information The enclosed is to paraphrase condition Enclosed are condition Remarks:                                                                                 | ARCHIVES AND F. OF FBIHQ AND 0/18/85"  Retention For continuous control of poptional caction action  | RECORDS ADMINIST: FIELD OFFICE RE- appropriate on                                                                                                                                                                   | conceal all sources,  of Buded to allo                                                                                          |

|                                  | FB                                                                                            | 1                                                                         | i .                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|
| RANSMIT VIA:                     | PRECEDENCE:                                                                                   | CLASSIFICATION:                                                           |                                         |
| ☐ Teletype                       | Immediate                                                                                     | TOP SECRET                                                                | į                                       |
| ☐ Facsimile                      | Priority                                                                                      | SECRET                                                                    |                                         |
| X Airtel                         | Routine                                                                                       | CONFIDENTIAL                                                              |                                         |
|                                  |                                                                                               | UNCLAS E F T O                                                            | į                                       |
|                                  |                                                                                               | UNCLAS                                                                    |                                         |
|                                  |                                                                                               | Date 10/8/85                                                              | 1                                       |
|                                  |                                                                                               | Date                                                                      |                                         |
| TO:                              | DIRECTOR, FBI                                                                                 |                                                                           |                                         |
| *                                | (ATTENTION: RECORDS                                                                           |                                                                           |                                         |
| $\Omega_{I}$                     | RECORDS SECTION, REC / ROOM 5935)                                                             | ORDS MANAGEMENT DIVISI                                                    | ON,                                     |
| FROM / WM                        | LEGAT, MONTEVIDEO (66-                                                                        | 10)                                                                       |                                         |
| SUBJECT:                         | DESTRUCTION OF RECORDS                                                                        |                                                                           |                                         |
| -                                | NATIONAL ARCHIVES AND                                                                         | RECORDS ADMINISTRATION                                                    | (NARA)                                  |
|                                  | APPRAISAL OF FBIHQ AND BUDED: 10/18/85                                                        | FIELD OFFICE RECORDS                                                      |                                         |
|                                  | BODED: 10/18/85                                                                               |                                                                           |                                         |
|                                  |                                                                                               |                                                                           |                                         |
|                                  | Po Puronu nirtol to n                                                                         | 11 Togata dated 9/20/                                                     | 05                                      |
|                                  | Re Bureau airtel to a                                                                         | ll Legats, dated 8/29/                                                    | 85.                                     |
|                                  | Per referenced airtel,                                                                        | requesting that Recor                                                     | ds Research                             |
|                                  | Per referenced airtel, dvised upon completion                                                 | requesting that Recor<br>of identification of h                           | ds Research                             |
| records;                         | Per referenced airtel,<br>dvised upon completion<br>Legat, Montevideo, is a                   | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
| records;                         | Per referenced airtel, dvised upon completion                                                 | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
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| records;                         | Per referenced airtel,<br>dvised upon completion<br>Legat, Montevideo, is a                   | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
| records;                         | Per referenced airtel,<br>dvised upon completion<br>Legat, Montevideo, is a                   | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
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| records;<br>been revi            | Per referenced airtel, dvised upon completion Legat, Montevideo, is a ewed and stamped accord | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
| records;<br>been revi            | Per referenced airtel, dvised upon completion Legat, Montevideo, is a ewed and stamped accord | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
| Bureau (1 - Li 1-Montevi MRL:sdv | Per referenced airtel, dvised upon completion Legat, Montevideo, is a ewed and stamped accord | requesting that Recor<br>of identification of h<br>dvising that their rec | ds Research                             |
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1-Ottawa RJT/bc (4)

Approved: \_\_\_\_\_ Per \_\_\_\_\_(Number) (Time)

P 04 1830Z OCT 85

FM LEGAL ATTACHE PANAMA CITY (56-19)

TO DIRECTOR FBT (6.6-3286 SUB B) PRIOR IT Y 221-04

BT

UNCLAS E F T O

ATTENTION: RMD, RECORDS SECTION, RECORDS RESEARCH UNIT, RM DESTRUCTION OF RECORDS, NATIONAL ARCHIVES AND RECORDS ADMINITY (NARA), APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS; BUDED: OCTOBER 18, 1985.

RE BUREAU AIRTEL DATED AUGUST 29, 1985.

LEGAT, PANAMA CITY, HAS COMPLETED RECORDS ACTION AS INSTRUCTED IN REFERENCED COMMUNICATION.

BT

b6 b7C

| TO ALIONALT VALA                         |                                          | FBI                                                  | OLASSIEICATION:                                                                          |         |
|------------------------------------------|------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------|---------|
| TRANSMIT VIA:  Teletype Facsimile AIRTEL | · .                                      | PRECEDENCE: ☐ Immediate ☐ Priority ☐ Routine         | CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date  10/2/85 |         |
| TO:                                      | (ATTN:                                   | , FBI (66-3286<br>RECORDS SECTION<br>NT DIVISION, RO | , RECORDS                                                                                |         |
| FROM:                                    | LEGAT, P                                 | ARIS (66-145)                                        |                                                                                          |         |
| BUDED: were loc                          | 10/18/85  ReBuairt  Pursuant eated and s | tamped with app                                      |                                                                                          | es<br>1 |
|                                          |                                          | sumed to have b                                      |                                                                                          |         |
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| 1 - Pari<br>KAM<br>(4)                   |                                          |                                                      |                                                                                          |         |

Approved: PCD Transmitted (Number) (Time)

|     | 0-4 (Rev. 4-20-81)                        |                        | ••                         | 9/18/<br>Date                            | ·            |
|-----|-------------------------------------------|------------------------|----------------------------|------------------------------------------|--------------|
| 7.  | M Director                                |                        |                            | Untiro C. 1                              |              |
|     | : 🕅 Director<br>L: <u>Records</u>         | Mam't Divi             | S10n                       |                                          | 3286         |
| -   | *                                         | Room 5935              | FILE # _                   | TOK file: 66-3                           |              |
|     | SAC                                       |                        | Title DES                  | TRUCTION OF RECO                         | DRDS_        |
|     | ASAC                                      |                        | NAR                        |                                          |              |
|     | SupvAgent                                 |                        | APP                        | RAISAL OF FBIHO                          | AND          |
|     | SSS                                       |                        | FIE                        | LD OFFICE RECORD                         | S            |
|     | Rotor #                                   |                        | BUD                        | ED: 10/18/85                             |              |
|     | Steno                                     | <del></del>            | <del></del> /. <del></del> |                                          |              |
|     | M                                         |                        | RE: FBI                    | HOairtel, 8/29/8                         | 35           |
|     | Room                                      |                        |                            |                                          |              |
| . 🗆 | Acknowledge                               | ☐ For Info             | ormation                   | ☐ Return assignment                      | card         |
|     | Assign   Reassig                          |                        |                            | ☐ Return file ☐ seri                     |              |
|     | Bring file                                | ☐ Initial 8            |                            |                                          |              |
|     | Call me<br>Correct                        | ☐ Leads i              | need attention             | ☐ Return with action☐ Return with explan |              |
|     | Deadline                                  |                        | e lead cards               | Search and return                        | iation       |
|     | Delinquent                                | ☐ Prepare              | e tickier                  | ☐ See me                                 |              |
|     | Discontinue                               | ☐ Rechar               | ge file 🗌 serial           | ☐ Type                                   |              |
|     | Expedite<br>File                          | ☐ Send to              |                            | ••                                       |              |
| _   |                                           |                        | -                          |                                          |              |
|     | including, bu                             | ut not limit           | ted to, TOK                | d. All relevant<br>file: 185-13, 2       | file<br>00-1 |
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|     | including, bu                             | ut not limit           | ted to, TOK microfiche     | file: 185-13, 2 conversion.              | fil          |
|     | including, bu                             | ut not limit FBIHQ for | ted to, TOK microfiche     | file: 185-13, 2                          | fil          |

## Memorandum



| Mr. McCreight R. W. Scherre | Date 3/5/87 - |
|-----------------------------|---------------|
|                             |               |

Exec AD Inv. Exec AD LES Asst. Dir.: Adm. Servs. Crim. Inv. Insp. . Intell. -Lab. Legal Coun. Off. Cong. & Public Affs. .. Rec. Mgnt. \_ Tech. Servs. Training \_ Telephone Rm. . Director's Sec'y .....

Exec AD Adm.

DESTRUCTION OF RECORDS NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)
APPRAISAL OF FBIHQ AND FIELD RECORDS

**PURPOSE:** The purpose of this memorandum is to gain authority to forward to NARA our completed SF 115 which encompasses the results of the recent appraisal of FBIHQ and field office files and records by NARA.

RECOMMENDATION: That, upon approval, the attached transmittal letter to the Department and enclosures be approved and sent.

|    | APPROVED:     | Adm. Serve. | Lisboratory    |
|----|---------------|-------------|----------------|
|    |               | Orim. Inv.  | Legal Coun.    |
| 12 | Director      |             | Oil of Cong.   |
| 13 | Exec. A0-Adm  | Ident.      | Rec. Mgot. Alm |
|    | Exec. AD-Inv. | inspection  | Tech, Servs.   |
|    | Exec. AD-LES  | Intell.     | Training       |

<u>DETAILS</u>: On 8/10/84 and 9/4/84, respectively, Robert W. Warner, Archivist of the United States, and Director Webster signed the Memorandum of Agreement between the FBI and NARA which was intended to complement the 1981 retention plan prepared for FBI records, and which required periodic updates, not to exceed five years. The purpose of the updates was to allow NARA to monitor the adequacy of previously-established disposition authorities and propose modifications to encompass new reporting procedures and establishment of new file classifications. It should be noted that 45 new classifications were established since the 1981 appraisal.

| 66-19249 Enclosures                                          |           | 66-19249-30   |
|--------------------------------------------------------------|-----------|---------------|
| 1 - Attn: 1 - Mr. McCreight 1 - Mr. Scherrer 1 - CMG:cgz (6) | ь6<br>ь7С | DO APR 7 1987 |
| 1 1 7 JUL 1 71987                                            |           |               |

Memorandum from R. W. Scherrer to Mr. McCreight Re: Destruction of Records

National Archives and Records Administration (NARA)

Appraisal of FBIHQ and Field Records

On 10/1/86, the NARA staff commenced their appraisal, which included the review of a sample selection of cases at FBIHQ and from seven field offices and personal contacts with designated personnel in the Director's Office and substantive divisions. As the result of the appraisal, the NARA staff prepared summarizations of the substance of the new classifications to justify retention/destruction of the file material contained therein. In addition to the newly-created authorities, NARA was able to establish disposition for records which could not be determined during the 1981 appraisal due to lack of sufficient substance at the time. Also, a number of discrepancies were detected within the disposition schedule and corrected.

The appropriate number of copies of SF 115 have been prepared to account for the above categories, and a transmittal letter has been prepared to forward our request to the Department for subsequent referral to NARA for action.

It should be noted that copies of the foregoing summaries prepared by NARA will be distributed to Department of Justice (redacted) and FBI personnel who maintain copies of our retention plan, and the record copies will be handled separately.

# Memorandum



NBM

ro : File (246-00)

Date 3/24/87

From : R. W. Scherrer

Exec AD Adm.

Exec AD LES Asst. Dir.: Adm. Servs.

Subject OCLASSIFICATION - 246
NATIONAL ARCHIVES AND RECORDS MANAGEMENT

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

1) - 66-19249 1 - Mr. Tierney 1 - Mr. Scherrer 1 - CMG:cgz (5)

b6 b7C 66-19249-NOT RECORDED APR 15 1987 61

SECRET material attached

108APR 24 1987



Foreign Counterintelligence

Volume

Headquarters opened 1029 cases in classification 246 through mid-1986. All field offices report opening 1516 cases during the same period.

Profile

These files are similar to the type of materials found in the 18 other FCI classifications reviewed in 1986. Consequently, the ratings of the 366 Headquarters case files and 111 Office of Origin field files from those 19 FCI classifications have been combined. For the Headquarters case files there were 3 highs, 6 mediums, 51 lows and 322 nones. For the Office of Origin field files there were 1 high, 8 mediums, 17 lows and 85 nones. In both Headquarters and the Office of Origin there is a positive correlation between the number of serials and the research value. Thus, establishing a cutoff of six or more serials for Headquarters files eliminates 89.4% of the files rated as nones, yet preserves 64.7% of the files rated as low, 83.3% of the files rated as medium, and 50% of the files rated as high. (The cases not retained through this serial cutoff include a closed two serial file rated high and a recently opened pending file rated medium.) Establishing a cutoff of 15 or more serials for the Office of Origin case files eliminates 77.6% of the files rated as none, yet preserves 47.6% of the files rated as low, 87.5% of the files rated as medium, and 100% of the files rated as high.

The ratings for the Headquarters classification 246 case files were 5 lows, and 15 nones. Establishing a six-serial cutoff for Headquarters files eliminates 86.7% of the none files, yet preserves 60% of the low files.

ALL INFORMATION CONTAINED TEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.



Classified by SPATAP CAP

Declassify on: OADR 1 8 87



Recommendations
The 00 files should be preserved in both Headquarters and field to document policy and procedures. All exceptional case files and all multi-sectional files also should be preserved in both Headquarters and the Office of Origin. The 0 file contains nonsubstantive investigations and name searches and may be

destroyed.

The case files for the 19 FCI classifications reviewed, including classification 246, indicate that many of these files lack research value in and of themselves. They also indicate that establishing a six-serial cutoff for Headquarters files and a 15-serial cutoff for Office of Origin field files will preserve almost all of the files having significant research value (those rated medium and high) and a significant portion of those files rated as having low research value. Such cutoffs also will eliminate the vast majority of those files rated as having no research value.

Based on reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed by subsequent case file analysis, auxiliary office case files may be destroyed when one year old.



CLASS: 246 FCI

SUMMARY:

### **HEADQUARTERS**

00 File: Permanent

O File: Destroy

Case Files

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

Microfilm: Not Applicable

All Others: All cases with six or more serials -

Permanent. All others - Destroy

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Destroy

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

All Others: All cases with fifteen or more serials - Permanent. All others - Destroy

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy





# LEGAT CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy







Date 3/24/87

Exec AD Adm. \_\_\_\_ Exec AD Inv. \_\_\_\_ Exec AD LES \_\_\_\_ Asst. Dir.:

sst. Dir.: Adm. Servs. \_\_\_ Crim. Inv. \_\_\_\_

Ident. \_\_\_\_\_ Insp. \_\_\_\_ Intell. \_\_\_\_

Lab. Legal Coun. Off. Cong. &

Public Affs.
Rec. Mgnt. \_\_

Tech. Servs. ....
Training .......
Telephone Rm. ....
Director's Sec'y ....

To : File (240-00)

<sub>From :</sub> R. W. Scherrer

NATIONAL ARCHIVES AND RECORDS MANAGEMENT

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure

1 - 66-19249 1 - Mr. Tierney 1 - Mr. Scherrer b6 1 - b7c NOT RECORDED

APR 15 1987

MOSAPRAS 1987

# 240 Training Received - Other

Historical Synopsis:

The Bureau established classifications 230-240 in mid-1982 to provide statistical and supervisory control for training received relating to specific investigative programs. Classification 240 was established for training related to "Other." The time devoted to such training may be attributed to classification 240 for Time Utilization Record Keeping (TURK) purposes thus reducing the number of hours charged to "miscellaneous matters." Prior to 1982 such training was reported within Classification 1, Training.

Volume:

While ten cases have been reserved in Headquarters, no case files will be created or maintained either in Headquarters or in the field.

Profile:

No case file investigations have been conducted.

Recommendations:

The 00 file should be retained in both Headquarters and the office of origin to document Bureau policy. There are no other records to schedule.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/04/87 BY SPATARION

# 240. TRAINING RECEIVED - OTHER

# SUMMARY:

HEADQUARTERS
OO File: Permanent

O File: Destroy

FIELD OFFICES 00 File:

O File: Destroy

To



Date 3/24/87



Exec AD Adm. Exec AD Inv. Exec AD LES Asst. Dir.: Adm. Servs

Crim. Inv.

Insp. Intell.

Lab. Legal Coun. Off. Cong. &

Public Affs. Rec. Mont.

Telephone Rm.

Tech. Servs. Training \_ Director's Sec'y

R. W. Scherrer From

CLASSIFICATION - 241

File (241-00)

ARCHIVES AND PURPOSE: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

<u>DETAILS:</u> During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter American Friends Service Committee, et al. v. William H. Webster, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

Enclosure .

.1<sup>)</sup>- 66-19249

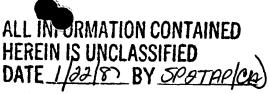
1 - Mr. Tierney

Mr. Scherrer

CMG:cgz (5)

b6 b7C 66-19249 NOT RECORDED APR 15 1987 61

JJAPRZĄ WEZ



# 241 DEA Applicant Investigations

<u>Historical Snyopsis:</u>

By letter to the Drug Enforcement Agency (DEA) on June 1, 1982, FBI Director William Webster approved the Bureau conducting DEA applicant background investigations on a reimbursable basis. DEA had expressed its wish that these background investigations be of the same scope and thrust as the Bureau's Special Agents undergo. Additionally, DEA required that all persons interviewed be specifically asked about known or suspected drug usage on the part of the applicant; and that since many applicants were police officers, the Internal Affairs Unit of each applicant's police department be queried regarding past or pending charges. Another basic difference between procedures for DEA and FBI applicants was imposed by court order and the competitive status of DEA personnel: all background investigations for DEA must be carried to conclusion. the FBI is required to document fully all derogatory information in its reports and conduct additional investigation as necessary to provide accurate and defensible decisions.

### Volume:

Headquarters has opened 2,698 single-section cases and no multi-section cases. Case files 1 through 10 are reserved for future use. In the field 8,156 cases have been opened.

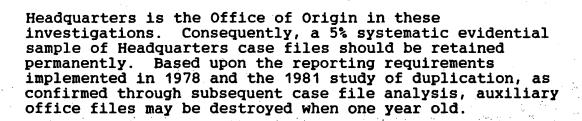
### Profile:

NARA reviewed 35 cases at headquarters, all of which lacked research value. Three contained references to derogatory information. Serial counts ranged from one to 23 serials. Auxiliary offices involved in the pursuit of information ranged from one to 12 offices.

NARA also reviewed 15 cases from the Washington Field Office and 20 from the New York office. Rating or research potential was 35 none with no derogatory information found in these field office files. Serial counts ranged from 16 (at New York) to one (at both New York and WFO).

Recommendations:

The OO files, which document policies and procedures, should be retained permanently in both Headquarters and the field. The O file, however, which consists of miscellaneous reports and correspondence, can be destroyed. The results of Headquarters and Field Office review indicate that the informational research potential of case files in this classification is non-existent. However, the files do have evidential value: they show how background investigations are conducted, their timeliness, and that limited drug usage does not preclude further consideration of the applicant.



### 241 - DEA APPLICANT INVESTIGATIONS

### SUMMARY:

**HEADQUARTERS** 

25 18.

00 File: Permanent

O File: Destroy

Case Files

Sample: Systematic evidential sample of 135 cases

Exceptional: Permanent

Multi-Sectional: Destroy

All Orthers: Destroy

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Destroy

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

AUXILIARY OFFICE CASE FILES

Sample: Destroy

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy





| Exec AD Inv  |
|--------------|
| Exec AD LES  |
| Asst. Dir.:  |
| Adm. Servs   |
| Crim. Inv    |
| Ident.       |
| Insp         |
| Intell.      |
| Lab          |
| Legal Coun   |
| Off. Cong. & |
| Public Affs  |
| Rec. Mgnt    |
| Tech. Servs  |
| Trainina     |

Exec AD Ad

NOIN

<sub>fo</sub> File (245-00)

Date 3/24/87

From . R. W. Scherrer

Subject CLASSIFICATION - 245

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

<u>PURPOSE</u>: The purpose of this memorandum is to place the attached historical synopsis concerning captioned classification, which was prepared by the National Archives and Records Administration (NARA), on record.

RECOMMENDATION: None. For information.

<u>DETAILS</u>: During the course of an extensive review of FBIHQ records conducted by NARA in 1981 in connection with the civil matter <u>American Friends Service Committee</u>, et al. v. <u>William H. Webster</u>, et al., historical synopses were prepared by NARA archivists for most of our administrative and investigative classifications. These historical synopses provided an excellent summary of the evolution of each classification and may be of value for future reference and research.

NARA recently completed the five-year appraisal update which encompassed Bureau files through classification 258 and included the preparation of synopses for 55 additional classifications. Attached to the original of this memorandum is the historical synopsis for captioned classification.

66-19249-

Enclosure

1 - 66-19249 1 - Mr. Tierney 1 - Mr. Scherrer 1 - CMG:cgz (5)

b6 b7C NOT RECORDED
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# ALL INFOMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/22/87 BY SPOTAP COM

245 /
Drug Investigative Task Force

**Historical Synopsis:** 

The Bureau opened this classification in 1983 as a result of the establishment of the Drug Enforcement Task Force by the President in October 1982. The overall program goals are the identification, investigation, and prosecution of members of high-level drug trafficking organizations, and the destruction of those organizations. The program is to achieve these goals through two means: adding new Federal resources, and fostering improved interagency coordination and cooperation.

The designation of the Drug Enforcement Agency (DEA) as the lead agency in Drug Investigative Task Force matters impacts upon the Federal Bureau of Investigation, which lacks authority to initiate investigations. Other agencies, such as the Internal Revenue Service, also participate in this program. In its very early phase, this classification caused transitory internal paperwork difficulties, with Auxiliary Offices, upon receipt of leads from an Office of Origin, assigning at their own discretion alpha designators different from those being assigned by the 00. In June 1984, Headquarters determined that, in order to insure uniformity and accuracy, an Auxiliary Office would assign the same designator to an investigation as that assigned by the Office of Origin.

### Volume:

There are 1131 single section and 131 multi-section files at Headquarters. The first ten cases have been reserved for administrative uses. The field offices have opened 8,592 cases.

### Profile:

NARA reviewed 20 cases at Headquarters, with 1 rated as medium in research value, 5 as low, 13 as none, and 1 unrated (reclassified). A clear correlation was found between the ratings and the number of serials in a file. The 1 medium and 5 low cases were all substantial files, 2 of them, in fact, being multi-section. These 5 files had, respectively, 139 serials for the medium, and 77, 44, 41 and 19 serials for the lows. Cases without research potential ranged from a high of 19 serials to a low of 1 serial. Ten of the 13 files without research value, however, had 3 or less serials.

The medium case in this classification served as an excellent example of FBI investigative techniques, including undercover drug purchases, video surveillance, consensual and Title III monitoring, and pen register use. One of the low cases, in addition to containing solid examples of FBI

investigative techniques, showed exemplary cooperation between the Bureau, the IRS, the DEA, and the Air Force Office of Special Investigations.

Recommendations:

By the mid-1980's, drug abuse in this country had reached epidemic proportions. Many of the files in this classification help illustrate the extent of this national problem and the Bureau's attempts to combat it. files in this classification, which document procedures and policy, should be retained permanently in both Headquarters and the field, as should the first two sections of the O file in Headquaters. These latter files establish policy for physical and personnel security within the Task Force as well as provide case monitoring instructions for Bureau personnel. The remainder of the O file consists of a miscellaneous file of unsubstantiated charges, incomplete information and general correspondence, and is disposable. Designating exceptional and multisection cases at Headquarters and in the Office of Origin as permanent will save cases of informational value. Establishing a 19-serial cut-off for Headquarters cases in the single-section files eliminates all of the nones, yet preserves 80% of the low files and 100% of the mediums. This action should preserve not only all of the files having significant research value (those rated medium and above) and a significant portion of those files having low research value, but will eliminate all those files lacking in research value. Since reserved cases have not yet been initiated, disposal of these files should not be authorized. Based upon the reporting requirements implemented in 1978 and the 1981 study of duplication, as confirmed through subsequent case file analysis, the auxiliary case files may be destroyed when one year old.

### 245. DRUG INVESTIGATIVE TASK FORCE

SUMMARY:

HEADQUARTERS

Permanent 00 File:

Sections 1 and 2 - Permanent

All others - Destroy

Case Files

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

All Others: All files with 19 or more serials -

Permanent

All others - Destroy

Reserved Cases: Disposal Not Authorized

FIELD OFFICES

00 File: Permanent

O File: Destroy

OFFICE OF ORIGIN CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Permanent

All Others: Destroy

AUXILIARY OFFICE CASE FILES

Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy

LEGAT CASE FILES

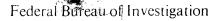
Sample: None

Exceptional: Permanent

Multi-Sectional: Destroy

All Others: Destroy





Washington #C. 20535 March 6, 1987



To:

Assistant Attorney General

for Administration

Justice Management Division

Attn: Bernard W. Berglind, Assistant Chief

Records Management Section General Services Staff

From:

Robert W. Scherrer

Section Chief, Records Section Records Management Division

Subject: REQUEST FOR RECORDS DISPOSITION AUTHORITY

Attached herewith are the appropriate number of copies of SF 115 (Request for Records Disposition Authority) which encompass the five-year review of Federal Bureau of Investigation (FBI) records by the National Archives and Records—Administration (NARA), pursuant to the Memorandum of Agreement executed by the FBI and NARA.

You are requested to forward the documents to NARA for appropriate action.

(IN)

| Enclosures (4) Exclosi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AD FILE                                            |             | 9916                      | -201            |
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| Exec. AD-LES   Mr. McCreight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |             |                           |                 |
| Institution 1 - Mr. Scherrer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | b6          | 10 APR                    | 7 1007          |
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| Laboratory <u>Re</u> cords Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (NARA), Appr                                       | aisal of FB | IHQ and Field             |                 |
| Legal Coun. Records."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |             |                           |                 |
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Bicentennial of the United States Constitution (1787-1987)

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| CLASSIFICA" | TION:                         | DATE:4/7/87        |
| FROM:       | Director, FBI (66-3286 Sub B) | PERSONAL ATTENTION |
| √ T0:       | All SACs                      |                    |

All Legats
DESTRUCTION OF FIELD
FILES AND RECORDS

BUDED: 6/29/87

As you are aware, the Records Management Division (RMD), has directed to the field several communications concerning captioned matter with instructions to identify and mark for permanent retention and eventual transfer to the National Archives and Records Administration (NARA) certain field Office of Origin and Auxiliary Office files. Additionally, you were provided detailed instructions under the above caption concerning the identification and marking for preservation files and records involved in litigation. This project must be in a

current status for file destruction to begin, and must be kept current for file destruction to continue as an on-going project.

Specifically, the above mentioned communications are Buairtels dated 11/26/84, 9/6/85, Bulet 11/22/85, Buairtels 10/31/86, 11/17/86 and 11/18/86, all entitled "Destruction of Records, National Archives and Records Administration (NARA), Appraisal of FBIHQ and Field Records," and Bulet 8/1/84 and Butel 9/22/86 captioned "Destruction of Field Files and Records." To date, one office has not responded to the 11/26/84 Buairtel, four offices have not responded to the 9/6/85 airtel and one office has not responded to the 11/22/85 Bulet. Approximately one-third of the offices have not responded to the 1986 communications. It is essential that all offices complete the instructions set forth in the foregoing communications before the field and FBIHQ engage in the destruction of non-permanent files and records.

Significant office space will be recovered as a result of the destruction of obsolete file material resident in the field and at FBIHQ. Consequently, it becomes extremely important that the destruction program be established as a priority item in all offices.

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1 (0 1) AUG 1 1 1987

Airtel to All SACs and All Legats

Re: Destruction of Field Files and Records Buded: 6/29/87

Upon notification to FBIHQ by all offices of compliance with instructions, supra, RMD will furnish the field detailed instructions and authorization to destroy, in approximately 145 classifications, non-permanent Auxiliary Office files over 1 year old. Additionally, FBIHQ will be able to destroy approximately 1,200 linear feet of obsolete Legal Attache records resident at FBIHO.

To enable file destruction to commence at the earliest possible date, all offices are encouraged to complete the instructions set forth in the communications enumerated above and advise FBIHQ of progress by close of business 6/29/87.

Any questions concerning the foregoing may be directed to FBIHQ, Attention: Records Management Division, Records Section, Records Research Unit, Extension 4844.

NOTE: Since 1984, several communications have been directed to the field and Legats instructing that certain field/Legat files be identified and marked for permanent retention and eventual transfer to the NARA. Additionally, the field and Legats have been informed of the need to identify and mark for preservation files involved in litigation. This effort must be completed prior to implementing the File Destruction Program. A number of offices have not complied with the instructions set forth in the aforementioned communications. All offices are being encouraged to comply with these instructions with notification to FBIHQ by close of business 6/29/87, in order that the File Destruction Program may commence.



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Tech. Servs. \_\_\_ Training .... Telephone Rm. \_\_\_ Director's Sec'y \_

Mr. McCreight

Date 5/5/87

R. W. Scherrer

Subject :

DESTRUCTION OF RECORDS NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA) APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS

PURPOSE: The purpose of this memo is to record the results of a request to all SACs and Legats to preserve records for historical purposes.

RECOMMENDATION: None. For record purposes.

<u>DETAILS</u>: By airtel dated 11/26/84, all SACs and Legats were requested to identify and preserve an exceptional category of historical records pursuant to instructions contained in the FBI Records Retention Plan and Disposition Schedule.

All SACs and Legats have complied with the instructions, and their responses are attached herewith as an enclosure.

| Enclosure 66-3286 Sub B 1 - 66-19249 1 - Mr. Davis (Attn: 1 - Mr. McCreight |                           |
|-----------------------------------------------------------------------------|---------------------------|
| 1 - Mr. Scherrer 1 - b6                                                     | NOT RECORDED  AUG 10 1987 |
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| Director's Sec'y |

Mr. McCreight Am/e

Date 5/5/87

From : R. W. Scherrer &

Subject :

DESTRUCTION OF RECORDS

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)

APPRAISAL OF FBIHO AND FIELD OFFICE RECORDS

<u>PURPOSE</u>: The purpose of this memo is to record the results of a request to all SACs and Legats to preserve records for historical purposes.

RECOMMENDATION: None. For record purposes.

|    | APPROVED:            | Adm. Servs | Legal Coun.                              |
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<u>DETAILS</u>: By airtel dated 11/26/84, all SACs and Legats were requested to identify and preserve an exceptional category of historical records pursuant to instructions contained in the FBI Records Retention Plan and Disposition Schedule.

All SACs and Legats have complied with the instructions, and their responses are attached herewith as an enclosure.

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| Enclosure            |     |
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Mr. McCreight

Date 5/8/87

R. W. Scherrer From:

Subject :

DESTRUCTION OF RECORDS NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA) APPRAISAL OF FBIHQ AND FIELD OFFICE RECORDS

PURPOSE: The purpose of this memorandum is to record the results of a request to all SACs to respond to FBIHQ regarding retention of historical records.

RECOMMENDATION: None. For record purposes.

<u>DETAILS</u>: Bulet dated 11/22/85, captioned as above, requested all SACs to identify cases in the 44 and 61 classifications over 30 and 50 years old, respectively, and forward the cases to FBIHQ for transfer to the National Archives. Additionally, field offices were requested to forward all cases in miscellaneous, obsolete criminal classifications and obsolete monographs which no longer served a purpose.

Field offices provided 58 cases from the 44 classifications to include with the transfer collection and 83 cartons of obsolete monographs. The offices main records in the obsolete criminal classifications. The offices maintained no

All responses have been received from the field offices and are attached herewith as an enclosure.

66-19249 Enclosure 66-3286 Sub B (1)- 66-19249 1 - Mr. Davis (Attn: 1 - Mr. McCreight - Mr. Scherrer h6 b7C SECRET MATERIAL ATTACHED 1 RRC:cgz (8)

Subject



: Mr. McCreigh

W. Scherr

DESTRUCTION OF RECORDS





Date

6/25/87

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Director's Sec'y

<u>PURPOSE</u>: The purpose of this memorandum is to place an approved copy of the current FBI Records Disposition Schedule on record.

APPRAISAL OF FBIHQ AND FIELD RECORDS

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)

RECOMMENDATION: None. For record purposes.

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DETAILS: My memorandum, dated 6/9/87, captioned as above, provided an approved amended disposition schedule of 163 pages which was the result of the NARA task force appraisal conducted in accordance with the Memorandum of Agreement executed by the Director of the FBI and the Archivist of the United States. In addition to the appraisal of classifications created subsequent to the initial 1981 appraisal, the amended schedule included classifications which, due to their lack of content, could not be appraised in 1981. The pages from the current amended schedule have been incorporated into the previously-approved schedule resulting in an approved comprehensive Records Disposition Schedule.

A bound copy of the Schedule is attached for recordence

purposes.

Enclosure 66-19249

ENCLOSUM

1 - Mr. McCreight ENC. BEHIND FILE 1 - Mr. Scherrer 1 - b6

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60AUG 25 1987

R. W. Scherrer

DESTRUCTION OF BUREAU RECORDS

### PURPOSE:

To provide details of a records destruction program of folders maintained in the Personnel Records Subunit (PRS) for Bureau applicants who were never employed for both Special Agent and support positions.

# RECOMMENDATION:

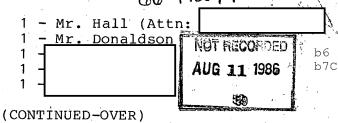
For information.

O NATIONAL Archives And Records Administration

### DETAILS:

The PRS currently maintains approximately 157,000 folders for Bureau applicants who were never employed for both Special Agent and support positions. The earliest application noted is dated in 1922. The folders are eligible for destruction after 2 years pursuant to General Records Schedule (GRS) #1, Item 15, and Judge Greene's modified order of 4/3/80, in the civil matter American Friends Service Committee, et al v. William H. Webster, et al, which removed the previous temporary restriction for destruction of these records. It is noted that Title 44, U. S. Code, Section 3303a (2)(b), contains the following statement, "....and schedules promulgated by the Archivist under Subsection d of this Section shall be mandatory" (emphasis added). Title 44, U.S. Code, Section 3303a (2)(d) indicates, "The Archivist shall promulgate schedules authorizing the disposal, after the lapse of specified periods of time of records of a specified form or character common to several or all agencies if such records will not at the end of the periods specified, have sufficient administrative, legal, research or other value to warrant their further preservation by the U. S. Government..... The aforementioned citations to Title 44, UN S. Code, Section 3303a, pertain to the GRS. 66-19249-

| 66-3286              | •   |
|----------------------|-----|
| O - 66-19249         | . : |
| 1 - Mr. Davis (Attn: |     |
| 1 - Mr. Sharp        |     |
| 1 - Mr. Monroe       | •   |
| 1 - Mr. Scherrer     |     |
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SEE LCD ADDENDUM PAGE 4

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Memorandum from R. W. Scherrer to Mr. Monroe Re: Destruction of Bureau Records

The records occupy 2,720 linear feet of space in the PRS mobile shelving units alone with more recent application folders maintained in letter-sized cabinets, and are accessible by duplicate index cards filed in the HQGI and the PRS; a PRS manual abstract system; and the automated HQGI.

Two concerns precluding earlier destruction were recently resolved, i.e., destruction of SA applications due to the Hansen suit and FOIPA considerations. Assistant Director Sharp, Administrative Services Division, advised that he had consulted the Legal Counsel Division regarding the destruction of the SA applications in light of the Hansen suit and expressed no interest in folders predating 1970. A cutoff date for applications dated 1/1/70, was established. Assistant Section Chief Riggin, FOIPA Section, advised that FOIPA maintained no backlog on requests and that searching and file retrieval are conducted upon receipt of requests.

A review of folders from a shelf selected at random revealed that 92 percent of the folders were eligible for destruction. The remaining 8 percent consisted of SA applications dated subsequent to 1/1/70; folders containing FOIPA correspondence, the destruction of which continues to be restricted by American Friends; and name check dissemination (yellows or stamps) less than 5 years old which must be retained pursuant to the Privacy Act. An audit trail has been established for the name check items, by date, and for the folders containing FOIPA correspondence, thereby permitting retrieval and destruction at the conclusion of 5 years/resolution of American Friends. An updated litigation listing for the 67 classification is received biweekly and its contents reviewed with the folders proposed for destruction. No folders have been noted to be involved in litigation as yet.

Based on the destruction estimate of 92 percent, 2,500 linear feet of shelving space would be recovered. Based on one index card per folder (145,000 - 92 percent of 157,000), a minimum of 73 drawers or 1 1/3 54-drawer index cabinets would be recovered from both the HQGI and the PRS index. A greater recovery is anticipated due to the numerous cards generated for applicants with aliases. Based on the 145,000 figure, 427 drawers or 8 54-drawer index cabinets containing related abstracts and numbering cards will be recovered in the PRS. A number of entries exceeding 145,000 will be deleted from the automated HQGI.

Memorandum from R. W. Scherrer to Mr. Monroe Re: Destruction of Bureau Records

A listing of destroyed files (numbers only) will be created for the PRS and the program will be closely coordinated with that subunit. Retained files will be returned to the shelves with adequate space to integrate the retained folders maintained in the cabinets and allow removal of the cabinets to the In-Service area of the PRS to ease the crowded conditions there.

The National Archives and Records Administration has expressed an interest in receiving folders on prominent individuals, such as former President Richard M. Nixon, who submitted applications for employment. Folders of this type will be appropriately stamped for ultimate transfer to the National Archives.

Memorandum from Mr. R. E. Scherrer to Mr. Monroe dated November 6, 1985

Re: DESTRUCTION OF BUREAU RECORDS

ADDENDUM: LEGAL COUNSEL DIVISION (LCD) 7/24/86 FRC:dsm

This addendum sets forth the position of LCD regarding the proposed records destruction program for applicant (both Special Agent and support) folders from 1922 through December 23, 1969. Destruction of the subject folders would be consistent with current orders under American Friends Service Committee, et al. v. William H. Webster, et al. (U.S.D.C., D.D.C.), Civil Action No. 79-1655.

In his Order dated April 3, 1980, Judge HAROLD H. GREENE modified the temporary injunction of January 10, 1980 regarding the destruction of FBI records and ruled that this injunction "shall not apply to General Records Schedules (GRS)... and Items 1-24... of GRS No. 1."

GRS No. 1, item 15 provides authorization for the destruction of employment applications (Standard Form 191) and related records upon receipt of an Office of Personnel Management "inspection report or when these records are 2 years old, whichever is earlier." As 2 years have elapsed since the creation of the subject applicant folders, destruction would be authorized under American Friends and GSA statutes. However, for reasons explained below, LCD urges destruction be limited at the present time to files in the 1922 - 1950 time frame.

| On November 11, 1985, Supervisory Special Agent (SSA) Civil Litigation Unit II, <u>Legal Counsel Divi</u> sion |
|----------------------------------------------------------------------------------------------------------------|
| contacted Department of Justice attorney Civil                                                                 |
| Division, regarding the proposed destruction of Bureau applicant                                               |
| folders. is DOJ attorney assigned to and responsible                                                           |
| for the EEO lawsuit, Christine A. Hansen v. William H. Webster,                                                |
| (U.S.D.C., D.D.C.), Civil Action No. 84-3026.                                                                  |
| informed SSA that he desired that the FBI retain the                                                           |
| applicant files mentioned in the attached memorandum until a                                                   |
| conclusive judicial ruling was forthcoming in <u>Hansen</u> . Summary                                          |
| judgment and dismissal motions were pending in the Hansen suit.                                                |
| Although he recognized that the likelihood is remote,                                                          |
| was concerned that it might become necessary to conduct a review                                               |

b6 b7C Memorandum from Mr. R. E. Scherrer to Mr. Monroe Dated November 6, 1985

Re: DESTRUCTION OF BUREAU RECORDS

ADDENDUM: LEGAL COUNSEL DIVISION (LCD) 7/24/86 FRC:dsm

or statisticial analysis of applicant files as part of the judicial proceedings either in response to discover or for our own defense of the suit. For these reasons, he asked that the FBI delay the proposed destruction of applicant files until a judicial decision was rendered in the <u>Hansen</u> case.

On June 30, 1986, U.S. District Judge Joyce Hens Green entered a Memorandum Opinion and Order with respect to the pending motions for summary judgment. Following this decision informed SSA on July 18, 1986, that he had discussed this matter with his supervisory officials in DOJ and that DOJ had no objection to the FBI commencing destruction of files in the 1922 - 1950 time frame. Once a decision with respect to the possible appeal of this Hansen decision is made, authority to destroy the files from 1951 forward will be addressed. LCD will keep RMD advised of developments as they occur.

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Jel)

May 14, 1987

Mr. Robert W. Scherrer Chief, Records Section Records Management Division Federal Bureau of Investigation Room 5634, J. Edgar Hoover Bldg. Washington, DC 20535

Dear Mr. Scherrer:

Enclosed is Disposition Job No. N1-65-87-11, which has been approved by the Archivist of the United States. Please express our appreciation to those members of your staff who assisted us in establishing disposition standards for the records covered by this job.

I hope we can get together within the next several weeks to discuss a number of matters of mutual interest. In the meantime, if you have any questions relating to records disposition, please feel free to call me on 724-1457 or

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Sincerely,

KENNETH F. ROSSMAN

**Director** 

Records Appraisal

and Disposition Division

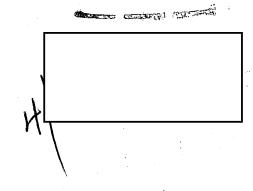
Enclosure

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ENC. BEHIND FILE

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## **MEMORANDUM**

Subject

Mr. McCrei



Date

6/9/87

| Exec AD    | Adm |  |  |  |
|------------|-----|--|--|--|
| Exec AD    | Inv |  |  |  |
| Exec AD    | LES |  |  |  |
| Asst.Dir.: |     |  |  |  |
| Adm.Servs. |     |  |  |  |

Crim.Inv. Ident.\_\_\_

Insp.

Intell.

Legal Cours

Off.Cong & Public Affs.

OLIA

Rec. Mgnt.

Tech. Servs.\_ Training

Telephone Rm. Director's Sec'y\_

PURPOSE: The purpose of this memorandum is to note receipt of the approved disposition schedule prepared in accordance with the Memorandum of Agreement executed by the FBI and

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA)

RECOMMENDATION: None. For record purposes.

DESTRUCTION OF RECORDS

|    |               |                    | Off. of Cong.  & Public Affs |
|----|---------------|--------------------|------------------------------|
|    |               | Ident.             | Off of Lia. & Inti Affs.     |
| R  | Exec. AD-Adm. | Intell. Laboratory | Rec. Mgmt                    |
| 10 | Exec. AD-LES  | Legal Coun.        | Training                     |

APPRAISAL OF FBIHQ AND FIELD RECORDS

DETAILS: My memorandum, dated 9/25/86, advised that a task force of archivists from NARA would commence the process of updating the FBI disposition schedule on 10/1/86 in accordance with the Memorandum of Agreement executed by the FBI and NARA. subsequent appraisal included a sample selection of cases from FBIHQ and seven field offices, review of records maintained in the executive offices and other HQ divisions and correction of discrepancies which appeared in the 1981 disposition schedule. Based on my memorandum dated 3/5/87, an amended disposition schedule consisting of 163 pages, was forwarded to the Justice Management Division, Department of Mistige, for referral to NARA.

By letter dated 5/14/87, Kenneth FV Rossman, Director, Records Appraisal and Disposition Division, NARA, returned the disposition schedule bearing the approval of the Archivist of the United States. Copies of Mr. Rossman's letter and attachment are enclosed.

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66-19249 **Enclosures** 

1 - Mr. Davis (Attn: 1 - Mr. McCreight Mr. Scherrer 1 CMG:cgz (6)

TO JUL 23 1987

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